LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5875874

GE Loan #:

15168420

FNMA Pool #:

245043

LSB #:

CMC03- 13916



When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite 130 Sacramento, CA 95825



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA, A National Banking Association

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trast is recorded in the State of Indiana, County Of Laky.

Official Records on:

Octobelle Deake County Recorder!

Original Mortgagor:

RAYMOND F VYNER AND JOAN RAE VYNER

Original Loan Amount:

\$40,000

Property Address:

7605 Missouri Avenue, Hammond, Indiana.

Property/Tax ID #: Legal Municipality:

Document #:

93068091

Page:

Chemical Bank, N

Date: March 1, 1995

DEBORAH MOS

, Vice President

, A National Banking Association

Notary Acknowledgement

STATE of Ohio

County of Franklin

On, March 1, 1995, before me, JAMM Briscoa Notary Public, personally appeared, DEBORAH MOSS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A National Banking Association

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

, Notary Public



TAMMY BRISCO NOTARY PUBLIC-STATE OF ONIO MY COMMISSION EXPIRES MAY 20, 1998

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FNMA /INV-ASM/MTG- CMC03

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