

Security Federal Bank, a FSB
Attn: Nancy Q. Velez
P.O. Box 490
St. Joseph, IN 46373
Acct. # 60114328

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
PAUL SOSTARIC AND CHERYL L. SOSTARIC

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated FEBRUARY 24, 1995 for \$10,115.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 95013119 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date SEPTEMBER 18, 1995

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: [Signature]
PERRY L. FERRINI, President Mortgage Banking

ATTEST:

BY: [Signature]
HENRY KUGAR, Secretary Treasurer

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

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Before me, the undersigned, a Notary Public in for said County and State, personally appeared **PERRY L. FERRINI**, President Mortgage Banking and **HENRY KUGAR**, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President Mortgage Banking and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date SEPTEMBER 19, 1995
[Signature]
AMUNCIADA Q. VELEZ, Notary Public
County of Residence: LAKE
My Commission Expires: MAY 7, 1999



95057702

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP 26 AM 8:52

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

NORTH 20 FEET OF LOT 32 AND LOT 33 EXCEPT THE NORTH 15 FEET THEREOF 4TH ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 34, PAGE 95 LAKE COUNTY, INDIANA.

10.0