

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HARBOR FINANCIAL GROUP, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2ND, 1995 executed by TONY JENKINS AKA TONIE JENKINS

to HCP SALES, INC. a Corporation organized under the laws of Illinois and whose principal place of business is 3851 N. Cicero, Chicago, Illinois, 60641 and recorded in Book/Volume No. \_\_\_\_\_ as document No. \_\_\_\_\_ County Records, State of INDIANA described hereinafter as follows:

LOT FIVE (5), BLOCK (2), SMITH BADER DAVIDSON COMPANY'S THIRD ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK ELEVEN (11), PAGE 21 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1317 LINCOLN AVE, GARY, INDIANA

PIN#: 25-47-0046-0004

TOGETHER with the note of notes therein described of referred to, the money due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK  
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

*Ellen Madmitt*



HCP SALES, INC.

By: *Ellen Madmitt*

Title: *Office Manager*

personally known to me to be duly sworn authorized agent(s) of the assignor and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

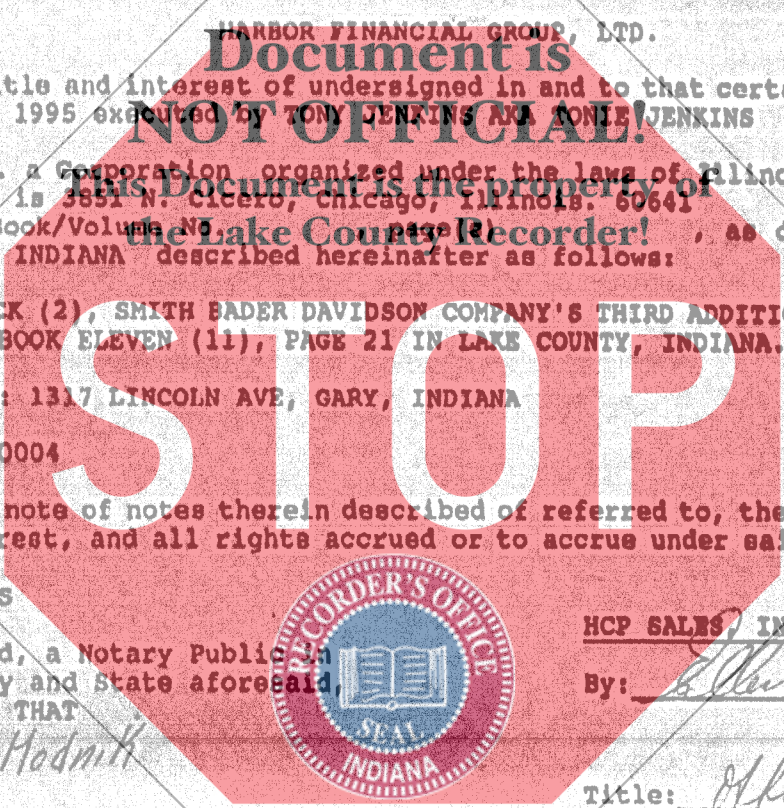
Given under my hand and official seal this, 15 day of September 1995

Notary Public: *Randi Ellen Brount*

COOK County, ILLINOIS

My Commission Expires 11-15-98

HARBOR FINANCIAL GROUP  
1070 Sibley Blvd.  
Calumet City, IL 60409



95052653

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
SEP 26 AM 8:16  
MARSHALL COUNTY CLERK

mail 90:

100