

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY
RELEASE DEPARTMENT
P.O. BOX 1289
FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

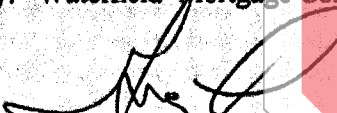
Loan # 1364986
Antczak, TW & RL
Pre-Sale

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$99,000.00 has been subsequently assigned to Waterfield Mortgage Company, Incorporated, who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Thomas W. Antczak and Roxie L. Antczak, husband and wife
Original Mortgagee: Union Federal Savings Bank
Dated: April 30, 1990
Document #: 097891
Book #: N/A
Page #: N/A
Recording Date: April 30, 1990
Re-Recording Document #: N/A
Re-Recording Book #: N/A
Re-Recording Page #: N/A
Re-Recording Date: N/A
County/City: Lake
Property Address: 608 Lexington Crown Point
State: Indiana
Parcel Identification #: N/A
Power of Attorney: N/A
Legal Description: N/A

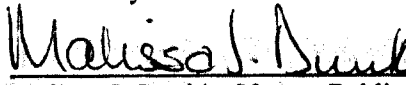
By: Waterfield Mortgage Company, Incorporated


Greg Lyons, Vice President

State of Indiana)
) SS:
County of Allen)

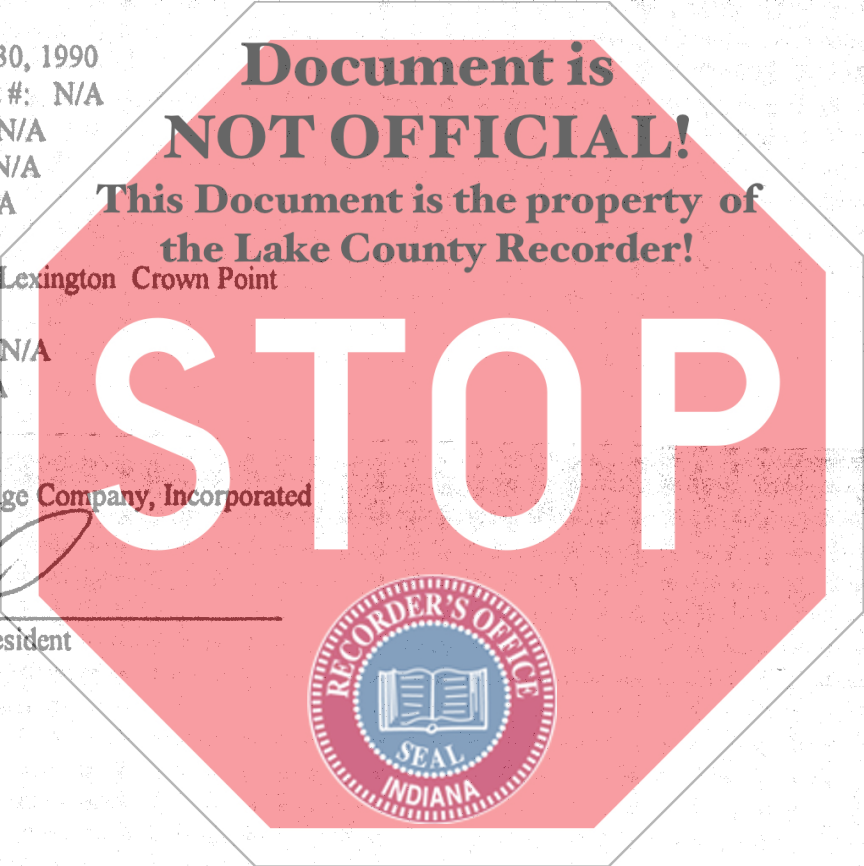
Before me Malissa J. Dunkin, a Notary Public, personally appeared Greg Lyons, by me known to be the Vice President of Waterfield Mortgage Company, Incorporated who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 20th day of September, 1995.


Malissa J. Dunkin, Notary Public
Resident of Allen County
Expires: September 19, 1997



This instrument prepared by: Malissa Dunkin
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165



95057643

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 26 AM 8:45
MARGARET L. ...
RECORDER

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