090080151 92-08-10

GAWLINSKI, DAVID J GAWLINSKI, LINDA A

FROM:

MORTGAGE FILED

92-08-11

MORTGAGE RECORD ₽

TO: MID AMERICA MORTGAGE CORP MORTGAGE RFILED

MORTGAGE RRECORD P

IN THE RECORDER'S OFFICE OF

LAKE

ORIGINAL DEBT.

\$111,000.00 STATE OF IN PNC MORTGAGE CORP. OF AMERICA

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP.
OF AMERICA WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

> 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

THE RECEIPT OF WHICH IS ACKNOWLEDGED GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS,

THE ABOVE STATED MORTBACE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL TITLE INTEREST PETATE, PROPERTY AND TO THE SAME, AND THE PREMISE TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAD TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK , (ASSISTANT) SECRETARY ON

THIS 30 DAY OF AUGUST

(CORRANTE INTE

JEANETTE H. BLANCK

SATE OF LLINOI COUNTY OF LAKE

) SS

ON THIS THE 30 DAY OF AUGUST , 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PMC MORTGAGE CORP. OF AMERICA AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

audithant. KIMBERLY A. VALCHANT THE BOOK NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98

Prepared By and Return To: Jolie McCarley PNC Mortgage Corp. of America 700 Deerpath Drive Vernon Hills, IL 60061

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