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DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL: X

Project No.: 1995-11
Assignor No.: 2931400
Assignee No.: 0000107375
Pool No.: 375857
PIN/Tax ID #: 9-334-38
Investor No.: 0002931400
Property Address:
613 WEST NORTH STRE
CROWN POINT IN 46307

This space for Recorder's Use Only

95057622

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation

whose address is: 7575 Huntington Park Drive, Columbus, OH 43235

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MELLON MORTGAGE COMPANY, A Colorado Corporation

whose address is: 3100 Travis Street, Houston, TX 77006

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of INDIANA

LAKE
93088678

Official records on 12/29/93
in Book:
on Certificate No.:

County of
as Document No.:

RECORDED
PAGE:

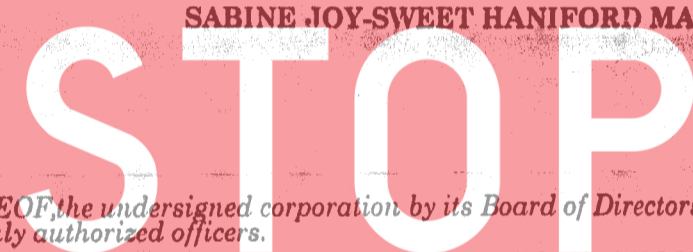
95 SEP 26 AM 8:43

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Original Loan Amount \$ 66600.00 Loan Date 02/22/83
Original Mortgagor: ERIC J HANIFORD

Document is NOT OFFICIAL!
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SABINE JOY-SWEET HANIFORD MARR



IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 06/02/95

THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation

B. Bigelow
Witness
B. BIGELOW
C. Lloyd
Witness
C. LLOYD
State of OHIO
County of FRANKLIN



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT
Ann Bixler
Attest
ANN BIXLER
ASSISTANT SECRETARY

On 06/02/95 before me, DEBRA L. GROTH personally appeared
BETTY BISHOP VICE PRESIDENT

St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
WITNESS my hand and seal.

Debra L. Groth
Notary Public, State of OHIO
DEBRA L. GROTH
My commission expires: 02/05/98
Last Assignment:



Recorded //
Book
Page

Document Drafted & Prepared by:
[Signature]



8-8

07/19/95

LEGAL DESCRIPTION
1995-11

LOAN #	POOL #	COUNTY	STATE
2931400	375857	LAKE	IN

THE EAST 55 FEET OF THE WEST 270.82 FEET OF THE NORTH 150 FE
OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE
WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POI
LAKE COUNTY, INDIANA.

