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MINCHUIC

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Mary Burroughs, Individually

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 3rd day of February, 1995, in the
amount of \$ 50,000.00, and recorded as Document 95007591, Book ---, Page ---,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Parcel I:

Lot 6 in Block 7 in Ford-Roxana Addition to Hammond, as per plat thereof, recorded
in Plat Book 20, Page 23, in the Office of the Recorder of Lake County, Indiana.
a/k/a 7419 Oakdale, Hammond, Indiana 46324

Parcel II:

Lots 16 and 17, in Block 5, in Buena Vista Addition to the City of Hammond, as
shown in Plat Book 18, Page 31, in Lake County, Indiana.
a/k/a 1005 173rd Street, Hammond, Indiana 46323



95057431

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 SEP 25 AM 9:52

MARGARETTE CLARK
RECORDER

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Assistant Vice President this 14th day of August, 1995.

ATTEST:

Michael A. Lugar BY Terrence J. Farrell
Michael A. Lugar, Assistant Vice President Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 14th day
of August, 1995, personally appeared Terrence J. Farrell, Vice President,
and Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 Senior Vice President

Joan C. Bukowski
Notary Public
Lake County

10/11