

LTC 60331

PREPARED BY:

ANCHOR MORTGAGE  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610

95057387

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 SEP 25 AM 9:02

MARGARETTE CLEVELAND  
RECORDER

2

AND WHEN RECORDED MAIL TO

Name FIRST SECURITY SAVINGS BANK  
Address 2600 TELEGRAPH ROAD, SUITE 100  
C/S/Z CHICAGO, IL 60610

LOAN NO. 950038855

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

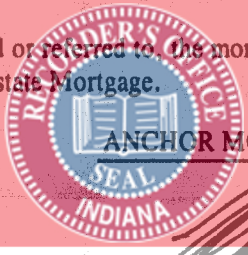
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST SECURITY SAVINGS BANK, FSB**  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPT. 13, 1995**  
executed by  
**MAMIE P. HINDMON**  
to **ANCHOR MORTGAGE CORPORATION,**



a corporation organized under the laws of **THE STATE OF INDIANA** and who's principal place of business is  
**520 W. ERIE, SUITE 300, CHICAGO, IL. 60610**  
and recorded in Book/Volume No. **LAKE**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records. State of **IN** described hereinafter **#95057386**  
as follows: (See Attached Legal Description)  
**Tax ID#**  
Commonly known as: **4223 W. 15TH AVE. GARY, IN 46404**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK



On **SEPT. 13, 1995** before me, the  
(Date of Execution)  
Undersigned, a Notary Public in the for said County and  
State, personally appeared **JOHN M.C. MUNSON**  
known to me to be the **PRESIDENT**  
and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY: **JOHN M.C. MUNSON**  
ITS: **PRESIDENT**

BY:  
ITS:

WITNESS:

*Helen Trim*  
Notary Public  
**COOK** County,  
My Commission Expires: **12/30/96**

"OFFICIAL SEAL"  
HELEN TRIM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/30/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1200  
JY

# RIDER - LEGAL DESCRIPTION

Loan No. 950038855

THE WEST 10 FEET OF LOT 6, ALL OF LOTS 7 AND 8, CALDWELL-GARY LAND ASSOCIATION FIRST ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 7, PAGE 29, LAKE COUNTY, INDIANA.

P.I.N. 42-36-6 & 42-36-8, UNIT #25, GARY CORP.

