

FMG #: 0006147347
NAME: WILLIE HARRIS
P/O DATE: 07/27/1995

THIS INSTRUMENT PREPARED BY:
GALINA SHKLOVER
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:
WILLIE HARRIS
8025 HICKORY ST
GARY, IN 46403

25057360

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
IRVIN R DAVIS AND CORRINE DAVIS, HUSBAND AND WIFE

to NATIONAL HOMES ACCEPTANCE CORPORATION

dated March 22nd, 19 74, and recorded on 03/26/1974 in Mortgage
page _____, and/or Instrument # 244903, of the
the office of the Clerk of LAKE County, INDIANA
fully released and satisfied.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 29 4:58:49
MARSHALL REBEL AND
RECORDED

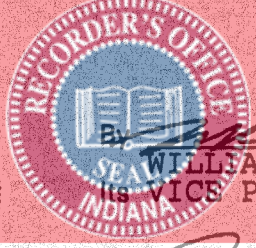
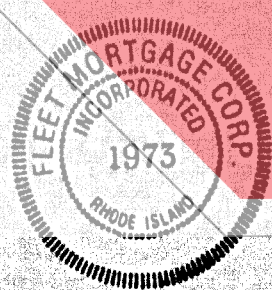
THIS MORTGAGE HAS BEEN ASSIGNED TO
FEDERAL NATIONAL MORTGAGE ASSOCIATION
RECORDED 04/10/1974 IN DOCUMENT # 226842



Power of Attorney: FEDERAL NATIONAL MORTGAGE ASSOC.
POA Book: _____, Page: _____, Dt: 08/12/85, Inst: 815442

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of September, 19 95.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP. AS ATTORNEY IN FACT



By WILLIAM R. BUEGE
Its VICE PRESIDENT

Attest Julie Mulhern
Julie MULHERN
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

) ss:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of September
19 95, personally appeared WILLIAM R. BUEGE and
JULIE MULHERN, the VICE PRESIDENT and
ASSISTANT SECRETARY respectively, of

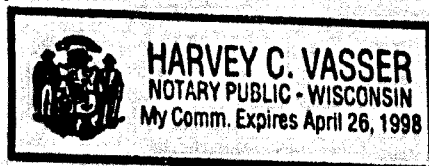
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP. AS ATTORNEY IN FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Harvey C Vasser
Notary Public
HARVEY C VASSER



KY_REL(041)

11.00