

LOT TWENTY-THREE (23) BLOCK TWO (2), W.L. ZIMMERMAN'S EASTGATE ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PB 30, PG 21, IN LAKE COUNTY, IN

RETURN TO SAND RIDGE BANK  
P.O. Box 1929  
Highland In 46322-9987

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by WARREN HALLS AND DONNA HALLS,  
HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
450 W. LINCOLN HWY.

on 21ST day of SEPTEMBER, 1995, calling for \$26,400.00 and recorded  
in Mortgage Record No. 322712 this Document is the property of LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 19TH day of SEPTEMBER, 1995.

SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
BY: William M. Winterhaler, V.P.  
WILLIAM M. WINTERHALER, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19TH  
day of SEPTEMBER, 1995, APPEARED

WILLIAM M. WINTERHALER, VICE PRESIDENT FOR SAND RIDGE BANK  
F/K/A BANK OF HIGHLAND AND

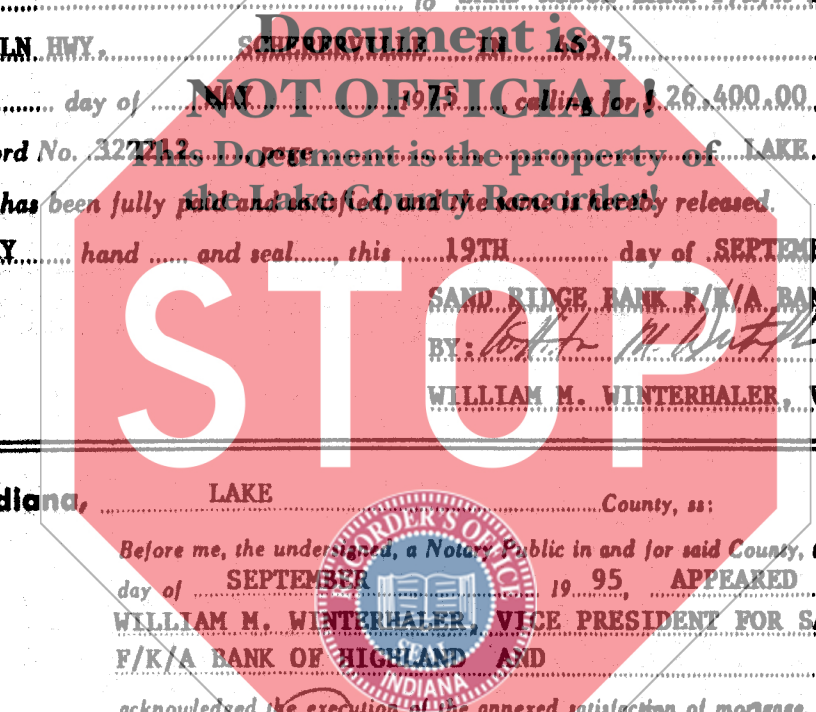
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

COUNTY OF RESIDENCE: LAKE NANCY A COOK Notary Public.

This instrument prepared by: My Commission expires 4-26-97

WILLIAM M. WINTERHALER, VICE PRESIDENT



950573157

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 SEP 25 AM 8:40

RECORDER