

TICOR-HO 195528 KICBS

PARTIAL RELEASE OF MORTGAGE

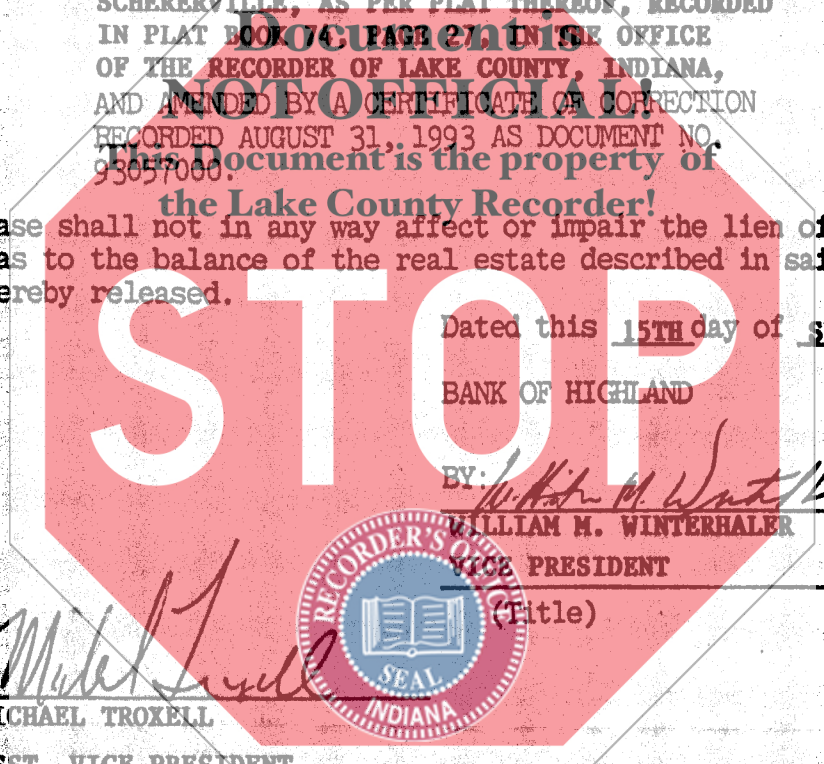
THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

by COMPTON CONSTRUCTION, INC.

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND On the 19TH

day of NOVEMBER, 19 93, calling for \$ 100,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Document No. 93086454) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 63, IN BURGE ESTATES, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 67 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AUGUST 31, 1993 AS DOCUMENT NO. 93057000.



This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 15TH day of SEPTEMBER, 1995

BANK OF HIGHLAND

BY: William M. Winterhaler  
WILLIAM M. WINTERHALER  
VICE PRESIDENT  
(Title)

ATTEST: Michael Troxell  
MICHAEL TROXELL  
ASST. VICE PRESIDENT  
(Title)



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MARGARETTE CLEVELAND  
RECORDER  
95 SEP 22 PM 2:31

08057264

STATE OF INDIANA  
COUNTY OF LAKE ) SS:

Before me a Notary Public in and for said County and State, personally appeared WILLIAM M. WINTERHALER and MICHAEL TROXELL, its VICE PRESIDENT and ASST. VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 15TH day of SEPTEMBER, 1995

SHARON S RUIH  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. FEB. 11, 1999  
My Commission Expires:  
Prepared by William M. Winterhaler, V.P.  
BH FORM A-24

Sharon S. Ruit  
Notary Public  
10-00