

2

5707 H482175 LD

2 water Home Mtg Corp  
200 East Lake St  
Wayzata Mn 55391

Chicago Title Insurance Company

PREPARED BY:  
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool #  
Loan # 0865030

WHEN RECORDED MAIL TO:

FIRSTSTAR HOME MORTGAGE CORPORATION  
200 EAST LAKE STREET  
WAYZATA, MN 55391

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

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**FIRSTSTAR BANK MILWAUKEE, N.A.**  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WI 53202  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated **SEPTEMBER 18, 1995**, executed by  
**JEFFREY W. WELKER (UNMARRIED)**

to **FIRSTSTAR HOME MORTGAGE CORPORATION**, its Successors and/or Assigns a  
corporation organized under the laws of the **STATE OF WISCONSIN**  
and recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_

page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
**LAKE** County Records, State of **INDIANA** X described hereinafter as follows:

**COUNTY RECORDER**  
**LOT 23, EXCEPT THE WEST 2 FEET OF THE NORTH 26 FEET THEREOF, BLOCK 2,**  
**FRANK HAMMOND'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 17,**  
**PAGE 19, IN LAKE COUNTY, INDIANA.**

X Recorded September 22, 1995, AS DOCUMENT NO. \_\_\_\_\_

95057181

MARGARETTE CLEVELAND  
RECORDER

95 SEP 22 PM 1:42

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_ Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_  
PIN# **34-7-30-26**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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Pool #  
Loan # 0865030

FIRSTAR HOME MORTGAGE CORPORATION  
BY: *Joan R. Grotberg*  
JOAN R. GROTBORG  
ITS: MORTGAGE DOCUMENTATION OFFICER

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledge before me this 18 day of

SEPTEMBER, 19 95, by JOAN R. GROTBORG

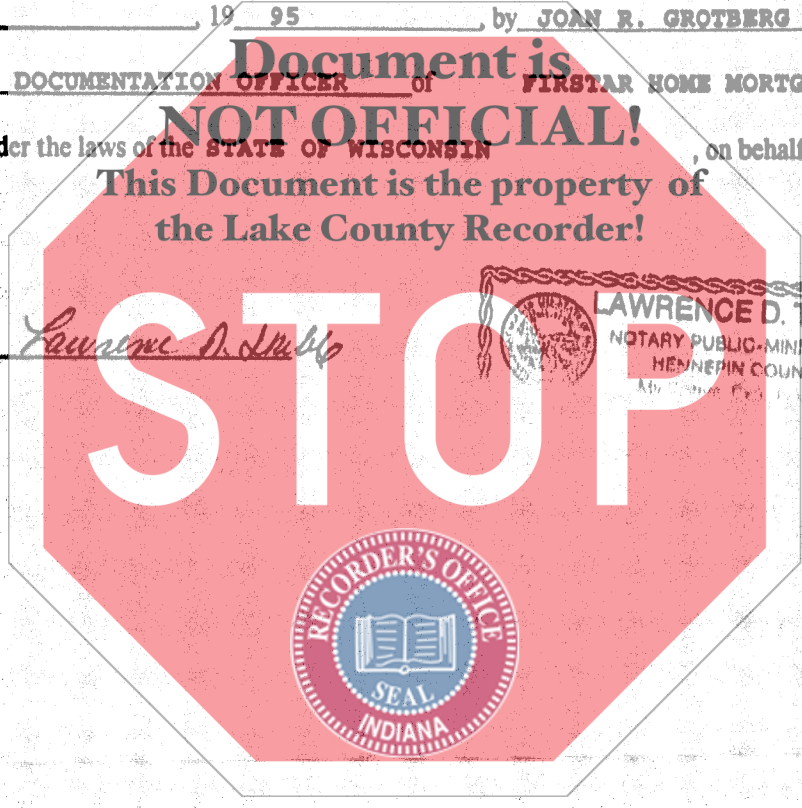
the MORTGAGE DOCUMENTATION OFFICER of FIRSTAR HOME MORTGAGE CORPORATION  
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Notary Public

*Lawrence D. Tribble*

 **LAWRENCE D. TRIBBLE**  
NOTARY PUBLIC-MINNESOTA  
HENNEPIN COUNTY  
My Comm. Exp. 12/31/00



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