

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421
OAK BROOK, IL 60521

RECORD AND RETURN TO:
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421
OAK BROOK, IL. 60521

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95057118
95 SEP 22 AM 11:57

MARGARETTE CLEVELAND
RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRAIRIE BANK & TRUST, 7661 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 21, 1995, executed by EDWARD SARNO AND SHELLIE SARNO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION, THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, page(s) _____, as Document 95057118

No. LAKE County Records, State of INDIANA described hereinafter as follows:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 280 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 8, THENCE EAST 175 FEET; THENCE SOUTH 50 FEET; THENCE WEST 175 FEET TO THE CENTER OF MAIN STREET; THENCE NORTH 50 FEET TO THE PLACE OF BEGINNING.

COMMONLY KNOWN AS: 522 SOUTH MAIN STREET
CROWN POINT, INDIANA 46307

23-09-03600015

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *DuPage*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of September, 19 95.

Notary Public _____

My Commission Expires 8-18-98 County, DuPage

CONSUMER SECURITY MORTGAGE, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: RAY LANGEL, PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

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