

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

ANTHONY C. GARGANO AND LINDA D. GARGANO

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 24TH day of JULY 19 91 , calling for \$ 12,000.00 and recorded
in Mortgage Record No. 91039051, page _____, LAKE County,

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal , this 18TH day of SEPTEMBER 19 95

Document is NOT OFFICIAL!
BY: Daniel W Moser
DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

This Document is the property of
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County, this
day of SEPTEMBER 19 95 DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

OF PEOPLES BANK SB

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

My Commission expires 01/01/1998
SHARON V VACENDAK
RESIDENT OF LAKE COUNTY

Notary Public.

This instrument prepared by: RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS

194132

TICOR TITLE INSURANCE
Crown Point, Indiana

95057068

95 SEP 22 AM 9:47
LAKE COUNTY
RECORDER

FILED FOR RECORD

STATE OF INDIANA
LAKE COUNTY

LOT 66 IN WILLOW TREE FARMS, BLOCK THREE, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 131, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS SHOWN IN CERTIFICATE OF CORRECTION FILED JULY 12, 1974, AS DOCUMENT NO. 259203, AND AS SHOWN ON CERTIFICATE OF CORRECTION FILED SEPTEMBER 27, 1977, AS DOCUMENT NO. 430806.



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