

71002 HO - 195003

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 31, 1995 executed by:

LUKA L. KLJAJIC and PENNY L. KLJAJIC, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 95055807 ** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows: ** 95052807

"SEE ATTACHED" This document is being re-recorded to correct the document number of the recorded mortgage

95053043

More Commonly known as **4730 ROSS ROAD, GRIFFITH, IN 46310**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 31st day of August 19 95

Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Gene F. Pavlic
GENE F. PAVLIC
ASSISTANT VICE PRESIDENT



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 11 8:46
MARGARET E. COOPER
RECORDER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 31st day of August 1995, came

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument

My Commission Expires:

County of Residence: Porter *RAH*

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

Ruth A. Halpman
RUTH A. HALPMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

95057040

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 22 AM 9:11
MARGARET E. COOPER
RECORDER

Handwritten initials and marks

LEGAL DESCRIPTION

That part of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 36, Township 36 North, Range 9 West of the 2nd Principal Meridian, described as follows:

Commencing at a point that is 40 feet West of the Northeast corner of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 36, (said point being on the West line of South Ross Road); thence South 407.3 feet, more or less, to a point of beginning which is 253 feet North of the South line of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 36; thence West parallel to said South line 200 feet; thence South parallel to the East line of said West 1/2 of the Southeast 1/4 of the Northeast 1/4 253 feet to the South line of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4; thence East along said South line 200 feet to a point that is 40 feet West of the East line of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 36; thence North on said line a distance of 253 feet to the point of beginning.

**Document is
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the Lake County Recorder!
END OF SCHEDULE A

