

LOAN # 2080004867-3

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ANTHONY S. MAZZA AND SYLVIA J. MAZZA to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, N/K/A PEOPLES BANK SB -----

on 26th day of April, 1988, calling for \$29,500.00 and recorded In Mortgage Record NO.1696, page 604, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 19th day of September 1995

This Document is the property of  
the Lake County Recorder  
JOEL GORELICK, VICE PRESIDENT  
CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 19th day of September 1995, JOEL GORELICK VICE PRESIDENT, CHIEF LENDING OFFICER -----

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.

My Commission Expires 10/15/98 Laura M. Martinie Notary Public  
"Resident of Lake County"

This instrument prepared by: Patricia J. Mrvan pjm

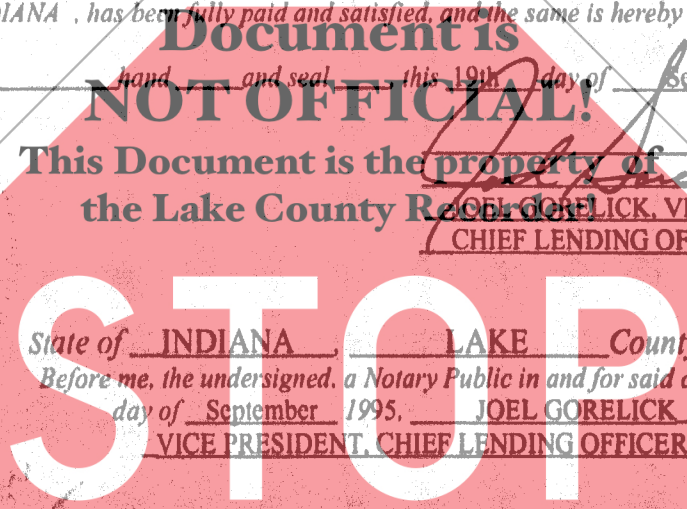
LOT 50, FAIRMEADOW THIRD ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

95057036

95 SEP 22 AM 9:44

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARETTE CLEVELAND  
RECORDER



TICOR TITLE INSURANCE  
Crown Point, Indiana  
195000-95-49

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