RECORDING REQUESTED BY PHOENIX LEASING INCORPORATED

WHEN RECORDED MAIL TO

NAME McCord Company C/O Phoenix Leasing

MAILING ADDRESS

2401 Kerner Boulevard

CITY. STATE San Rafael, CA ZIP CODE 94901

95056971

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 SEP 22 AM 8: 48

MARGARETTE CLEVELAND

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ocument is

ALLOW REMOVAL OF PERSONAL PROPERTY AGREE/IENT TO

the Lake County Recorder!

#17441

103-189901

Heidbreder, Inc. & Heidbreder Edging, dba Comfort Inn

Address:

P.O. Box 728

Crown Point, IN 46307 #174421

Recording Requested By
Asset Management Group
When Recorded Mail To:
MCCORD COMPANY
c/o PHOENIX LEASING INCORPORATED
2401 Kerner Boulevard
San Rafael, CA 94991

Space Above This Line for Recorder

AGREEMENT TO ALLOW REMOVAL OF PERSONAL PROPERTY

KNOW ALL MEN BY THESE PRESENTED CUMENT IS

(i) The undersigned (MORTCAGE HOLDER!) has an interest as Mortgage or Trust Deed Holder in the following described real property (the "Real Property"): That certain real property in the County of Lake, State of Indiana, described as: [SEE FULL LEGAL DESCRIPTION ON EXHIBIT A]

the Lake County Recorder!
(ii) Heidbreder, Inc. is the RECORD OWNER of such Real
Property.

(iii) Heidbreder, Inc. & Heidbreder Lodging, Inc. ("LESSEE") has entered into or will enter into a Master Equipment Lease and Schedules thereto with Phoenix Leasing Incorporated ("LESSOR") dated 7/14/95 (the "Lease"); the Lease covers certain equipment, fixtures and intangibles (the "Equipment"), which is or will be located upon the Real Property, and such Equipment is described in the Lease.

(iv) LESSOR, as a condition to entering into the Master Equipment Lease, requires that MORTGAGE HOLDER aggree to allow the removal by LESSOR of the Equipment from the Real Property, no matter how it is affixed thereto, and to the other matters set forth below.

NOW, THEREFORE, for good and sufficient consideration, receipt of which is hereby acknowledged, the MORTGAGE HOLDER agrees to the placing of the Equipment on the Real Property, and further agrees as follows:

- 1. The Equipment shall be considered to be personal property and not part of the Real Property regardless of whether or by what means it is or may become attached or affixed to the Real Property.
- 2. Prior to expiration or termination of the Lease, MORTGAGE HOLDER has no, and will not claim any, interest in the Equipment.

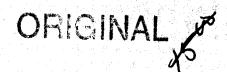
DEBTOR: HEIDRREDER, INC. & HEIDBREDER

LODGING, INC

dba COMFORT INN

PLI#: 103-189901

FUND: 126



- 3. LESSOR shall use its best efforts to notify MORTGAGE HOLDER of any declared default in the Lease, although LESSOR's failure to do so shall not in any way affect the rights and obligations of LESSOR and MORTGAGE HOLDER hereunder. MORTGAGE HOLDER shall have 10 days to cure any default by paying, or causing to be paid, to LESSOR all amounts due or assuming all rights and obligations of LESSEE under the Lease.
- 4. Upon 3 days prior notice to MORTGAGE HOLDER, MORTGAGE HOLDER will permit LESSOR to enter upon the Real Property for the purpose of exercising any right it may have under the terms of the Lease, or otherwise including, without limitation, the right to remove the Equipment; provided LESSOR indemnifies MORTGAGE HOLDER and holds it harmless from and against any other person, corporation or entity claiming to have any interest or title in or to the Equipment. MORTGAGE HOLDER agrees to such removal of Equipment. If LESSOR, in removing the Equipment damages any improvements of the MORTGAGE HOLDER on the Real Property, LESSOR will at its expense, cause same to be repaired.

5. This agreement shall be office MORTGAGE HOLDER. NOT OFFI	CIAL!
Crown Point the undersigned has Crown Point	
day of August the Bake County	Recorder!
PHOENIX LEASING INCORPORATED	Centier Bank MORTGAGE HOLDER
By: Mustiarine	By: To Elson
Name of Mouth Administrator	Signature Line
TIELE Chroly Acquire	Name: Jack Esala Type Name of Signer
(Wither 's)	Title: Vice President Type Title of Signer

The foregoing Agreement must be acknowledged before a Motary Public and returned to: PHOENIX LEASING INCORPORATED, 2401 Kerner Boulevard, San Rafael, CA 94901, Attn. Asset Administration.

California)	
CORPORATE	ACKNOWLEDGHENT
STATE OFIndiana)	
COUNTY OF Lake	
On this day of August , 19	9_95 before me, a Notary Public in and for Esala personally known to me (or
said County, personally appeared Jack	Esala personally known to me (or
proved to me on the basis of satisfact	
acknowledged to me that he/she execution	n that executed the within instrument, and the within instrument on behalf of said
corporation and that the within instru	
corporation by authority of its board	of directors, and that the within named
officer of said corporation executed corporation for the purposes therein	the same as the free act and deed of said
, 2007년 - 12일 : 12일	
My commission expires: 8-29-97	FEDDING WAR PUBLIC
[Notary Seal] This Document	s the profession
the Lake Court	PiackRoscederant!
STATE OF	
COUNTY OF	
On this day of	, 19, before me, a Notary Public in and
for said County, personally appeared	, personally known to
me (or proved to me on the basis of s	atisfactory evidence) to be the person who
me that he (or she) executed the same	alf of said partnership and acknowledged t
partnership for the purposes therein	reacca.
My commission expires:	NOVARY PUBLIC
[Notary Seal]	
INDIVENTA	IARCKNOWLEDGMENT
STATE OF	
) 88:	
COUNTY OF)	계면 여러질 건 정말 된 뭐 있다면 됐다
On this day of	, 199, before me, a Notary Public
in and for said County, personally ap	
	me is subscribed to the within instrument,
and acknowledged that he/she executed	the same.
超 囊基基 医马克耳克 医克氏管囊炎	
	Notary Public in and for the
	State of County of
(SEAL)	My commission expires
○魔 がくこう ・夏 一貫 いっさいか さいしょく しょうしょう しょうがく こうしゅんき しょうしょくしょ	

ORIGINAL

EXHIBIT A

LEGAL DESCRIPTION

Lot One Unit Two of the Crossroads of Hobart, a subdivision in Hobart, Lake County, Indiana, as shown in Plat Book 77, Page 53, Lake County, Indiana.

That part of the West 1/2 of the Northwest Also Described as: 1/4 of Section 11, Township 35 North, Range 8 West of the Second Principal Meridian, being bounded and described as follows: Commencing at the Northwest corner of said Section 11; thence South 0 degrees 6 feet 52 inches Each along the Sest line of the Northwest 1/4 of said Section 11, 685.00 feet; thence South 89 degrees 20 feet 10 inches Bast 40.00 feet to the Fast line of Mississippi Street and the Point of Beginning; thence South 0 degrees 6 feet 52 inches Bast along the East Time Of Minsins 1824 Street 1700f0 feet; thence South 89 degrees 20 feet 10 inches East 340.00 feet; thence North 0 degrees 6 feet 52 inches as west 170000 Feet Conside North 8 degrees 20 feet thence South 10 inches West 340.00 feet to the Point of Beginning, in Lake County,

Indiana.

