## Jake Fade SALA 1048 Kinnely QUE, HORE 46820 SATISFACTION OF MORTGAGE

| ***************************************  |  | ********************** | M. Matonovich                          | nond Tadle                              | ma, Colored the co |
|--|--|------------------------|--|---|--|
| **************************************   | to CAL   | umet nation            | al Dana, Mani                          | o os to                                 | ***  |
| national banking association, dated  | thel.9th day   | olAP.F.J.J             | ······································ | Windows III                             |  |
|  | anded as Decum   | ent 95022794 B         | 00KF                                   | <b>AEU :::::::::::</b>                  |  |
| in the Recorder's Office of Lake C   | ounty, State of I  | ndiana, nas boen       | turn band and an                       | usuwa awa.<br>(                         | <u> </u>   |
| same is hereby released. rcel 1: Lot "A" Alexine (Tra  | Docum  | ent is                 | n in the cit                           | v of Ham                                | mond.  |
| scel 1: Lot "A" Alexine (Transhown in Plat Book 17, Page   | (7) In Cake Co   | unty Indiana           |  | ,                                       | N E  |
| shown in Plat Book 17 154  | O F O11  |                        |  |   | 6  |
| rcel 2: Lots 72 and 23 haroc   | locument is  | tim progres            | tarkofin the c                         | sty of m                                | annedy   |
| shown in Plat Book 20, Page  | 4Lake Coun   | tyRecords:             | Ligated without                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| eniis. Hammond. Ingland:   |  |                        |  |   |  |
| IN WITNESS WHEREOF, the  | said CALUMIST  | NATIONAL BA            | NK Day Causes                          | nto attioned                            | and '  |
| to be signed by .itaSenior   | Vice President,  | ind its corporate      | sent to be negret                      | 10                                      | 06   |
| attested by its Asst. Vice Pros.   | Seebler,   | thisL5th. day          | ofSept                                 | 6                                       | <b>#3</b>  |
|  |  |                        | TIONAL BANK                            | $\sim$                                  | 23 型   |
| ATTEST:  |  | CALUSTRY               |  | 子总                                      | S E  |
| ATTEST: Of Puedle  | THE PARTY OF THE P | By Jawy                | me Doug                                |   |  |
| stian P. Hendron   | Caskinix   | Legrence H.            | Stengel /                              | **************************************  |  |
| stant Vice President   |  | Sentor Vice            | President                              |   | <b>=</b> 336   |
|  |  |                        |  | ્રોઇડ<br>(ો                             |  |
| STATE OF INDIANA, LAKE CO  | UNTY, SEA  | Land Start             |  | ር.<br>15£ħ                              |  |
| Before me, the undersign   | ed, a Notary Public  | Lawr                   | ence H. Stenge                         | 1 Sr                                    | aldent   |
| Sept.  | 19 persons   | ily appeared           | 00000000000000000000000000000000000000 | Alce Lie                                |  |
| and Christian P. H   |  |                        |  |   |  |
| Hammond, Indiana, know delivered the annexed sa  | n to me to be such,<br>Hefaction of mortisa  | go, and caused th      | e corporate seal o                     | esid Bank                               | to be  |
| delivered the annexed sa<br>affixed thereto, pursuant  | to the authority of  | the Board of Dire      | ctors of said Bank                     | , as their ir<br>k. for the W           | es and   |
| affixed thereto, pursuant<br>voluntary act and deed,<br>purposes therein set fort  | and as the tree and  | Aormicary ser and      |  |   | 7  |
| and the same of th | ISSION EXPIRES   |                        | 1                                      | L                                       | al coal  |
| My Commission expiresFgbru   | THE STATE OF THE S | / <b>)</b>             | VANESS MY HAN                          | D and stick                             | W. 6447.   |