1995.

Commission expires:

95056902

STATE OF INDIANA LAKE COUNTRO 3 48/990 LD FILED FOR F

95 SEP 21 Pil Mesmier Home Binances 1315 W Dand Street RECORDER Scrite 100 Oak Brook, LOG 60521

OFFICIAL SEAL

MY COMMISSION EXPIRES:05/17/97

E M GREISINGER

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of the undersigned in

(1)

and to a certain Note dated AUGUST 21 1995 EXECUTED BY CHRISTINE D. FERGUSON. A SYNGLE WOMAN UITCHE	
CHRISTINE D. FERGUSON, A SYNCLEWOMAN CHIEF CORPORATION OF CAPITAL MODERATION OF CAPITAL	Fha
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under laws of the State of Illinois, whose principal place of Ausiness is 1315 W. 22nd S Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amo	t
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amo	unt
\$ 92.025.00 secured by P Mortgage dated AUGUST 32rt 1993f and recorded	in
TAKE County on August 24,1995 as Document No. 950 8 9 8	 '
securing the following real estate; LalwetCounty Recorder!	
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF	
COMMONLY KNOWN AS: 555 RIDGELAWN, CROWN POINT, INDIANA 46307	
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Vice President, and attested	ana by
its Assistant Vice President, this 21st day of AUGUST , 1995.	. Dy
CASTLE MORTGAGE, ING.	
The second secon	
BY:	
Vide Zinkus, Vice President	
ATTEST	
Melina Mann, Asst. Vice President	
STATE OF ILLINOIS)	
1 88 CONTRACTOR OF THE STATE OF	
COUNTY OF DUPAGE)	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HER	RBY
CERTIFY that Vida Zinkus, personally know to me to be the Vice President Of CAS	TLE
MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President	lent
of said corporation, and personally know to me to be the same persons whose names	are
subscribed to the foregoing instrument, appeared before me this day in person	and
severally acknowledge that as such Vice President and Assistant Vice President they sign and delivered the said instrument pursuant to authority given by the Board of Direct	nea
as said corporation, as their free and voluntary act, and as the free and voluntary	act
and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this 21st day of AUGUST	

LEGAL DESCRIPTION

LOT 26, MAPLEVIEW THIRD ADDITION, A SUBDIVISION IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 29, PAGE 52, IN LAKE COUNTY, ILLINOIS.

9-229-26

