

HOLD FOR:  
THE TITLE SEARCH CO.

Partial  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

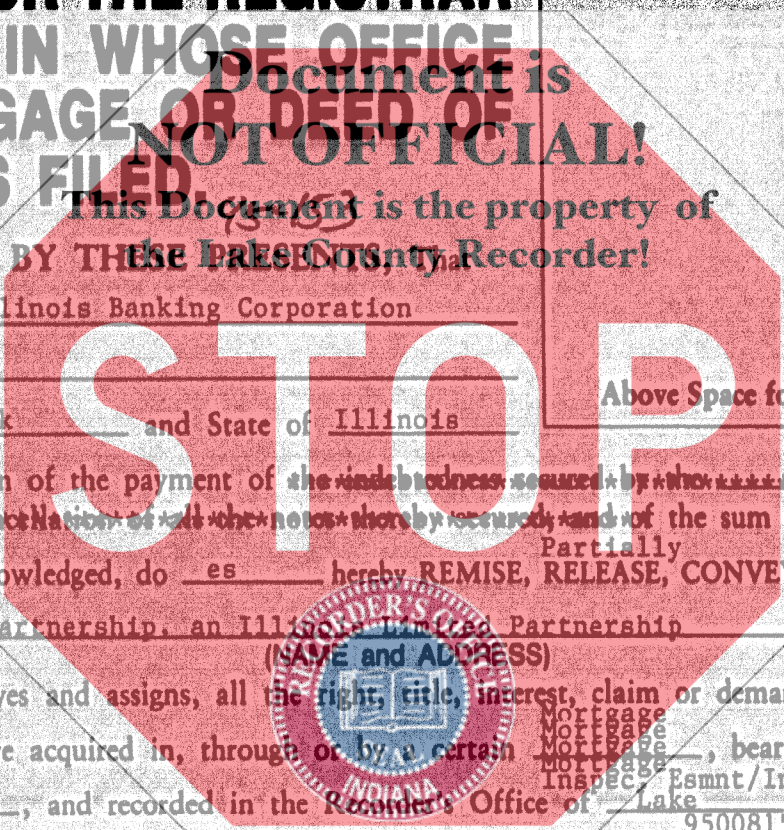
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95056854

This Document is the property of  
KNOW ALL MEN BY THESE PRESENTS, that

U.S. Bank, an Illinois Banking Corporation



Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the ~~\*\*\*\*\*~~ <sup>Partially</sup> ~~\*\*\*\*\*~~ <sup>insinater</sup> mentioned; and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

K.P. Limited Partnership, an Illinois Limited Partnership  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain <sup>Mortgage</sup> ~~Mortgage~~ <sup>Inspe</sup> ~~Mortgage~~ <sup>Esmnt/Inspe. Esmnt</sup>, bearing date the 30th day of January, 1995, and recorded in the Recorder's Office of Lake County, in the State of Indiana

~~Book~~; in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95008154/95008155, to the premises

therein described as follows, situated in the County of Lake, in State

of Illinois, to wit:  
Parcel 4

Part of Lot 4 described as follows: Proceed Southwesterly along the East line of Lot 4 a distance of 835.92 feet from the Northeast Corner of Lot 4 to the place of beginning; thence proceed Northwesterly at an angle of 55 degrees 9 minutes 19 seconds from this line a distance of 258.32 feet; thence proceed Northwesterly at an angle of 166 degrees 37 minutes 20 seconds a distance of 57.03 feet; thence proceed Northeasterly along a line parallel to the East line of Lot 4 a distance of 40.47 feet; thence proceed Southeasterly at right angles to this line a distance of 250.0 feet to the East line of Lot 4; thence proceed Southwesterly along the East line of Lot 4 a distance of 230.59 feet to the place of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining. This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
95 SEP 21 PM 11:09  
MARCO-RECORDING

95008150  
95008151  
95008153  
95008154/95008155

PAID  
17.00

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

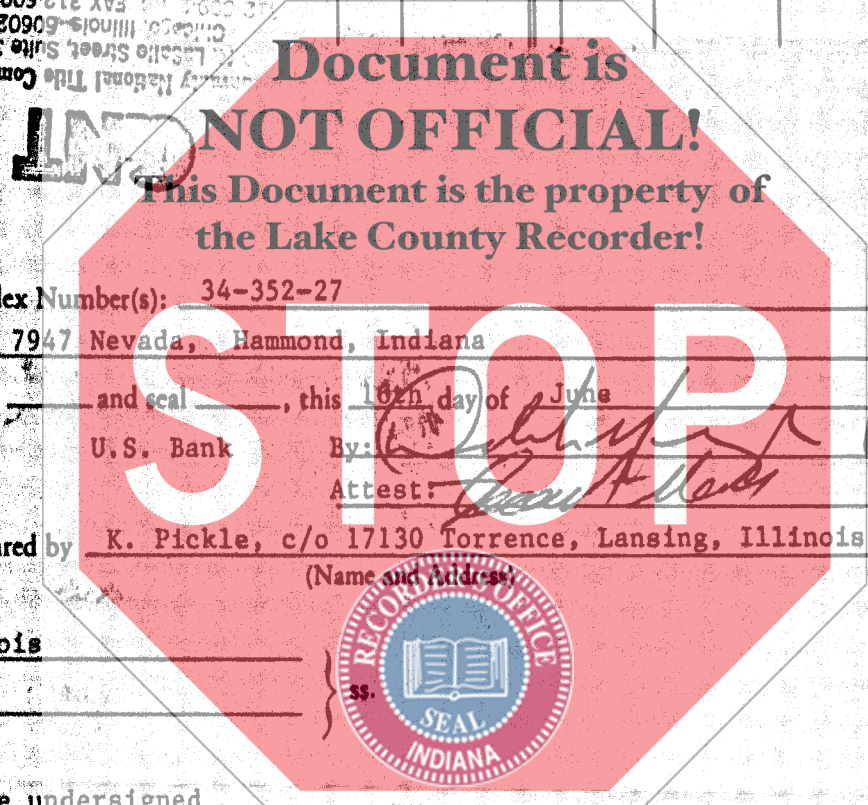


ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

County National Title Company  
Lisle Street, Suite 3910  
Chicago, Illinois 60602  
FAX 312-609-2713



Permanent Real Estate Index Number(s): 34-352-27

Address(es) of premises: 7947 Nevada, Hammond, Indiana

Witness hand and seal, this 16th day of June 1995.

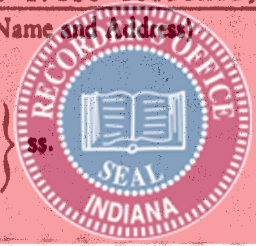
U.S. Bank By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by K. Pickle, c/o 17130 Torrence, Lansing, Illinois 60438  
(Name and Address)

STATE OF Illinois

COUNTY OF Cook



I, the undersigned a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala  
personally known to me to be the Vice President of U.S. Bank,  
a n Illinois Banking corporation, and Randall A. Moll, personally  
known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and Loan ~~Secretary~~ Officer, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 16th day of June 1995.

[Signature]  
Notary Public

OFFICIAL SEAL  
KORY PICKLE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 1, 1999

Commission expires \_\_\_\_\_