

Partial
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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95056853



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KNOW ALL MEN BY THESE PRESENTS, County Recorder!

U.S. Bank, an Illinois Banking Corporation

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the ~~mortgage~~ ~~mentioned~~ and the cancellation of all the notes ~~thereby~~ ~~secured~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto

K.P. Limited Partnership, an Illinois Limited Partnership

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of

January, 1995, and recorded in the Recorder's Office of Lake County, in the State of Indiana

Illinois in book _____ of records, on page _____, as document No. 95008132, to the premises

therein described as follows, situated in the County of Lake, in State

of Indiana, to wit:

Parcel 10

Part of Lot 5, Kennedy Industrial Park Addition to the City of Hammond, described as follows: Starting at the Northeast Corner of said Lot 5 proceed South 24 degrees 42 minutes West along the East line of said Lot 5 a distance of 906.00 feet to the place of beginning; thence proceed North 65 degrees 18 minutes West at 90 degrees to said East line a distance of 240.00 feet; thence proceed North 24 degrees 42 minutes East parallel to the East line of Lot 5 a distance of 92.00 feet; thence proceed South 65 degrees 18 minutes East at 90 degrees from this line to a distance of 240.00 feet; thence proceed South 24 degrees 42 minutes West along the East line of said Lot 5 a distance of 92.00 feet to the place of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining. This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
95 SEP 21 PM 4:09
MARCO RECORDED

85008150
95008132
95008134/95008155

Pr 10
1700

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

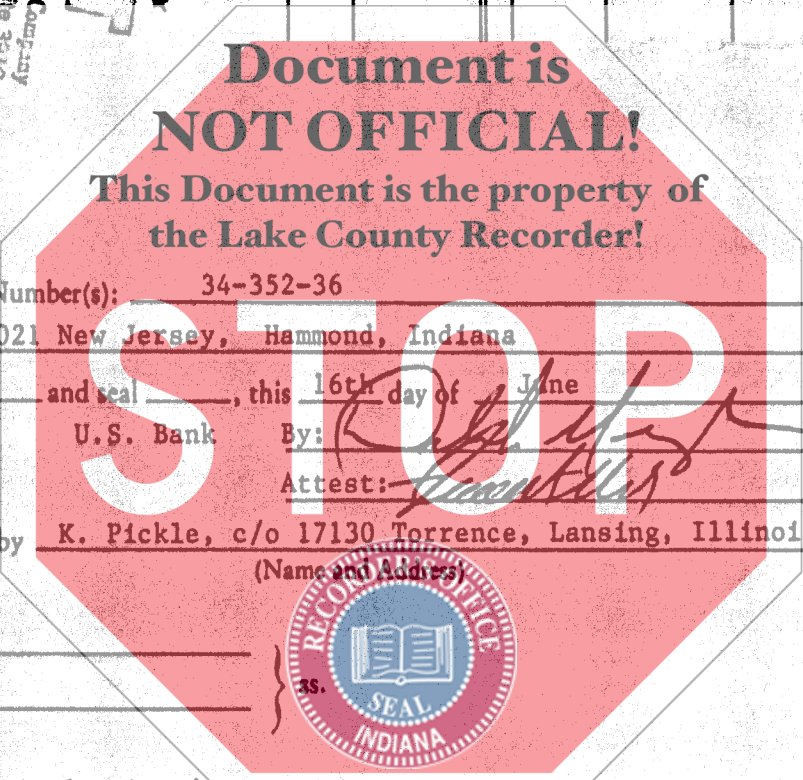
Community National Title Company
37 N. LaSalle Street, Suite 3510
Chicago, Illinois 60602
312-609-2700 FAX 312-609-2713



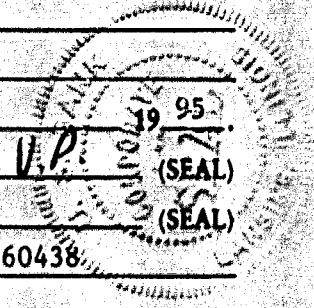
ADDRESS OF PROPERTY:

TO

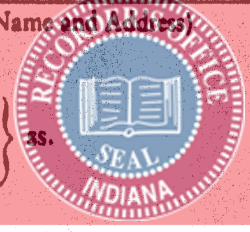
RELEASE DEED
By Corporation



Permanent Real Estate Index Number(s): 34-352-36
Address(es) of premises: 8021 New Jersey, Hammond, Indiana
Witness hand and seal U.S. Bank, this 16th day of June
By: [Signature]
Attest: [Signature]
This instrument was prepared by K. Pickle, c/o 17130 Torrence, Lansing, Illinois 60438
(Name and Address)



STATE OF Illinois
COUNTY OF Cook



I, the undersigned a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala
personally known to me to be the Vice President of U.S. Bank,
a Illinois Banking corporation, and Randall A. Moll, personally
known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Loan ~~Secretary~~ Officer, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 16th day of June 19 95.

[Signature]
Notary Public

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

Commission expires _____