

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to THE MORTGAGE AUTHORITY, INC., 33200 W. 14 MILE ROAD, WEST BLOOMFIELD, MI 48322-3549 that certain mortgage executed by IGNACIO SALAZAR AND LAURA SALAZAR,

NIS WIFE

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated August 28th, 1995 described real estate, to wit:

conveying the following

LOT 27 AND THE EAST HALF OF LOT 28 IN HARVEY'S SUBDIVISION, TO THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FA 15351

TAX ID #29-82-26

Document is

PROPERTY ADDRESS: 1518 FISCHRUPP STREET

UNITING IN 4639 This Document is the property of the Lake County Recorder!

and recorded in the Recorder's Office of Document No. 95052533

LAKE

County, State of together with note and indebtedness secured thereby.

INDIANA

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 2818 19 95

day of

A. Tanke, President

pendalle Mortgage Inc.

ATTEST:

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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	region and Application	750		-	1 6	- M.	2.44		10	1,100	18.5							ા!		1	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 28TH day of August 19. 95

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Wy Commission Expires: 3-3 This Document is the proper CART-LEEN M. RIES the Lake County Recorder INVOMMESSON EXPIRES 303/19

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, II. 60409.