

THE 6 ACRES OF THE FOLLOWING DESCRIBED TRACT: TO-WIT: COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 N., RANGE 8 W. OF THE 2ND P.M., IN THE TOWN OF MERRILLVILLE, LAKE COUNTY INDIANA...

FA15650 #7

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **RONALD C GOLDEN AND BRIDGET L GOLDEN, HUSBAND AND WIFE**

to **SAND RIDGE BANK P/K/A BANK OF HIGHLAND**
2611 HIGHWAY AVE, HIGHLAND, IN 46322

on **28TH** day of **NOVEMBER** 19 **94**, calling for \$ **12,767.89** and recorded in Mortgage Record No. **94082468** page **1** **LAKE** County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand and seal....., this **29TH** day of **AUGUST** 19 **95**

SAND RIDGE BANK
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT



LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County, this **29TH** day of **AUGUST** 19 **95** **APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK AND**

acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal. *Cathy L Grout*
CATHY L GROUT Notary Public.
My Commission expires **10/17/98**

CATHY L GROUT
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 17, 1998

This instrument prepared by: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

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STATE OF INDIANA
LAKE COUNTY

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