

Grace 195529 + 1002 H0

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by KENNETH EUGENE HOLMES and SHIRLEY HOLMES, husband and wife,

to KENNETH EUGENE HOLMES, JR., on the 8th

day of November 1985, securing the principal sum of One Thousand Five Hundred and 00/100 Dollars (\$ 1,500.00 )

which mortgage was duly recorded as Document Number 829434 or in Mortgage Record

at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 19th day of November, 1985, and subsequently assigned on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ page \_\_\_\_\_

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_

day of \_\_\_\_\_ 19\_\_\_\_\_ is hereby Released and Satisfied.

Dated this 9th day of September, 1995.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

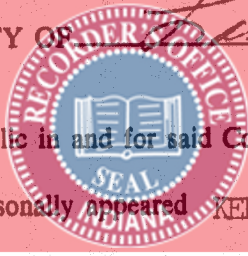
**STOP**

X Kenneth E. Holmes, Jr.  
KENNETH EUGENE HOLMES, JR.  
A/K/A KENNETH E. HOLMES, JR.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS  
95 SEP 21 AM 9:19  
MARGARET L. BROWN  
RECORDER

STATE OF Ind., COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9 day of Sept, 1995, personally appeared KENNETH E. HOLMES, JR.



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: May 13, 1999 Virginia M. O'Connell  
County of Residence - Lake

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by GARY K. MATTHEWS, 142 Rimbach, Hammond, Indiana, 46320 Attorney At Law

10/11