

"RETURN TO"  
Trustcorp Mortgage Company  
One Michiana Square, Suite 400  
100 E. Wayne Street  
South Bend, Indiana 46601

**ASSIGNMENT OF MORTGAGE**

**RE - ACCOUNT NUMBER 0346217**

**POOL NUMBER 250293**  
-176

**KNOW ALL MEN BY THESE PRESENTS**

**THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO**

**SECURITY SAVINGS MORTGAGE CORPORATION  
217 SECOND STREET, N.W.  
CANTON, OHIO 44702**

**CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 26TH DAY OF MAY 1995, MADE AND EXECUTED BY Rodney A & Jennifer R McCraw**

**TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA  
95031359, ON THE 5th DAY OF June, 1995 TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.**



95056688

95 SEP 21 AM 8:50

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



**IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, TO WHOM DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 12TH DAY OF JUNE, 1995 AT SOUTH BEND, INDIANA.**

**ATTEST**

*Harlene A. Kulesia*  
**HARLENE A. KULESIA  
ASSISTANT SECRETARY**

*Debra A. Bass*  
**DEBRA A. BASS  
ASSISTANT VICE PRESIDENT**

**STATE OF INDIANA -  
- 88 -  
COUNTY OF ST. JOSEPH -**

**ON THIS 12TH DAY OF JUNE, 1995, BEFORE ME APPEARED DEBRA A. BASS AND HARLENE A. KULESIA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.**



*Patricia A. Holden*  
**PATRICIA A. HOLDEN  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, IN**

**MY COMMISSION EXPIRES AUGUST 12, 1998**

**THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.**



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