

P.O. Box 4464  
Hammond 46324

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FORM NO. 835  
McCloskey Prtg.  
815-932-3620

**RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)**

CAUTION Consult a lawyer before using or acting  
under this form.  
All warranties, including merchantability and fitness,  
are excluded.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

**NOT OFFICIAL!**

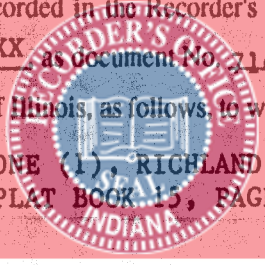
05662

KNOW ALL MEN BY THESE PRESENTS, That the FIRST STATE BANK OF CALUMET  
925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409, a corporation  
of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the

MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
ANDREW M. POYNTER AND GARNETT L. POYNTER, HIS WIFE, 6848 COLUMBIA AVENUE, HAMMOND  
INDIANA 46324 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title  
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE  
24TH day of JUNE, 19 95, and recorded in the Recorder's Office of COOK LAKE County in the State of  
ILLINOIS, in book XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX of records, on page XXXXXXXXXXXX, as document No. 716877,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS EIGHT (8) AND NINE (9) IN BLOCK ONE (1), RICHLAND MEADOWS,  
IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 23, IN  
LAKE COUNTY, INDANA.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
SEP 1 AM 8:44  
RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

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FIRST STATE BANK OF CALUMET CITY

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its LOAN OFFICER  
~~Secretary~~, and its corporate seal to be hereto affixed, this 31ST day of AUGUST, 19 95.

FIRST STATE BANK OF CALUMET CITY

By

Attest:

*[Signature]*  
President  
*[Signature]*  
Secretary

This instrument was prepared by JEFFERY D. AKEN, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.  
(NAME AND ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

I, YONG S. GIBSON

a notary public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the \_\_\_\_\_ President of the FIRST STATE BANK OF CALUMET CITY

\_\_\_\_\_ a corporation, and DAVID A. NAPOLI \_\_\_\_\_ personally known

to me to be the LOAN OFFICER \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and LOAN OFFICER \_\_\_\_\_ they signed and delivered the

said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

Board of DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said

corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OUR seal this 31ST day of AUGUST, 19 95

**OFFICIAL SEAL**  
**YONG GIBSON**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/6/99

*[Signature]*  
NOTARY PUBLIC

RELEASE DEED

By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

ANDREW M POYNTER

GARNETT L POYNTER

ADDRESS OF PROPERTY:

6848 COLUMBIA AV

HAMMOND IN 46324

MAIL TO:  
ANDREW M AND GARNETT L POYNTER  
PO BOX 4464  
HAMMOND IN 46324

