

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4918827



BA Loan #: 4918827



GNMA Pool #: 156349



LSB #: CMC02- 5744



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916)565-2987 Attn: J. Johnson



95056613

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 SEP 2 10 AM 9:43

MARGARETTEN & COMPANY  
RECORDED

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is hereby assigned to the undersigned, **PATRICIA WOODARD**

Official Records on: December 19, 1994

Original Mortgagor:

Original Loan Amount: \$30,932

Property Address: 768 Tyler St, Gary, Indiana.

Property/Tax ID #:

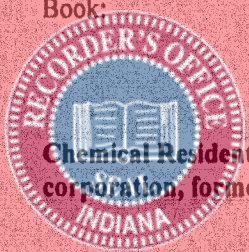
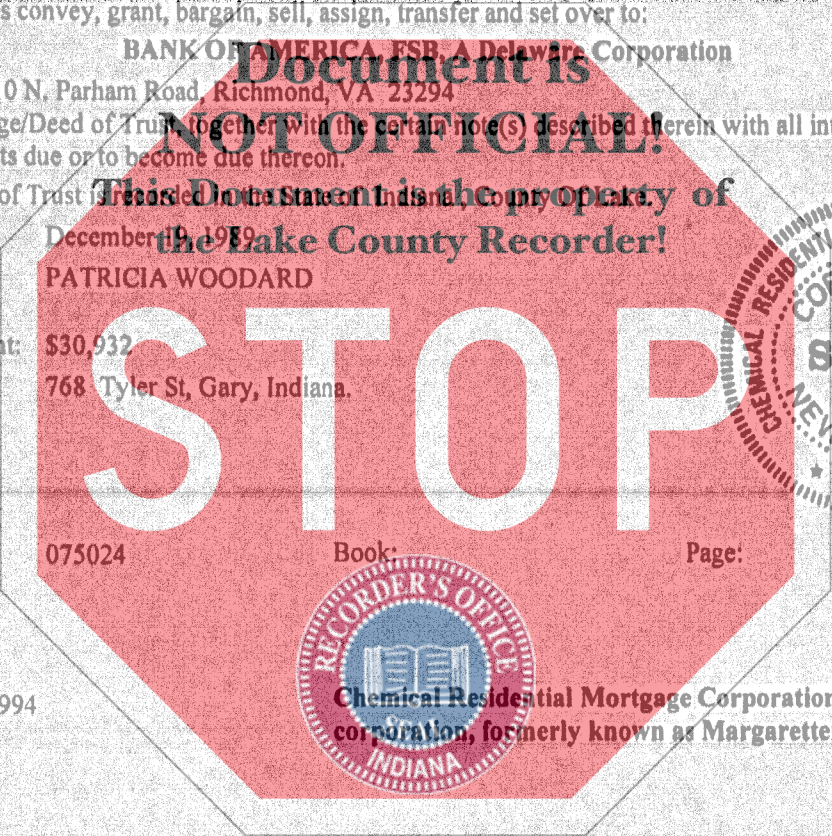
Legal Municipality:

Document #: 075024

Book:

Page:

Date: September 1, 1994



Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

*East*

Edward C. Eastman, Vice President

**Notary Acknowledgement**

STATE of Ohio

County of Franklin

**Glenna Thompson**

On, September 1, 1994, before me, \_\_\_\_\_, a Notary Public, personally appeared, Edward C. Eastman who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

*[Signature]*  
\_\_\_\_\_  
, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**GLENN A THOMPSON**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 12, 1996