BA Loan #:

GNMA Pool#:

LSB #:

CMC02-



When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite #130 Sacramento, CA 95825

(916)565-2987 Attn: J. Johnson



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned. Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERIC

whose address is 2810 N. Parham Road, Ric

the described Mortgage/Deed of Trust, together all fiens, and any rights due or to become due the described therein with all interest,

July 14, 1986e Lake County Recorder!

Said Mortgage/Deed of Trust Freezeld in the State of Undianan County of bakey of

Official Records on:

Original Mortgagor: **CHRIS D LAMPKINS**

Original Loan Amount:

\$27,648 Property Address: 6226 Garfield Street, Hammond, Indiana.

Property/Tax ID #:

Legal Municipality:

Document #:

863831

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Page:

ナナウィップ

Edward C. Eastman, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

Glenna Thompson

On, September 1, 1994, before me, a Notary Public, personally appeared, Edward C. Eastman who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

, Notary Public

Document Prepared by: Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825



GLENNA THOMPSON HOTARY PUBLIC-STATE OF CHIC MY COMMISSION EXPIRES 12,

GNMA- ASNMT/MTG-CMC02

O Lender Service Bureau Of America ALL RIGHTS RESERVED

(Grantee)

AL MORTGAG

William In the