

lacc's

* ATTENTION ESTATE: Disclosure of the
SSN we need to pursue our responsibilities
is voluntary and there will be no penalty for
refusal. *

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.....

Local No. 2057-95

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IO 16-1-10-3

TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

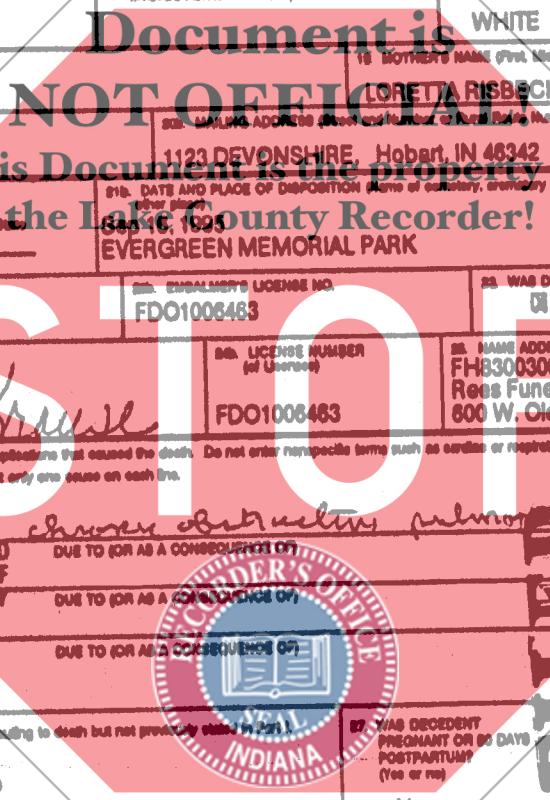
PARENTS

INFORMANT

DISPOSITION

CAUSE OF
DEATH

1. DECEASED NAME (Print Middle Last) CLYDE E. LAYHEW		5. SEX Male	6a. TIME OF DEATH 2:47AM	6b. DATE OF DEATH (Month Day Year) September 13, 1995
2. SOCIAL SECURITY NUMBER 185-18-0084	3a. AGE - Last Birthday (Years) 74	3b. UNDER 1 YEAR Months Days	3c. UNDER 1 DAY Hours Minutes	7. BIRTHPLACE (City and State or Foreign Country) ISABELLA, PA
8a. WAS DECEDENT A U.S. VETERAN? No	8b. YEAR LAST SERVED IN U.S. ARMED FORCES N/A	9. PLACE OF DEATH (Check only one. See Instructions) <input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Evolvement <input type="checkbox"/> DCA <input checked="" type="checkbox"/> Residence		
10. FACILITY NAME (If not institution, give street and number) 1123 DEVONSHIRE		11. CITY/TOWN OR LOCATION OF DEATH Hobart		12. COUNTY OF DEATH Lake
13. MARITAL STATUS (Specify) Married	11. SURVIVING SPOUSE (If wife, give maiden name) LOIS ZEMBOWER	10. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) MILLWRIGHT		12. KIND OF BUSINESS INDUSTRY US STEEL
13a. RESIDENCE - STATE IN	13b. COUNTY Lake	13c. CITY/TOWN OR LOCATION Hobart		13d. STREET AND NUMBER 1123 DEVONSHIRE
14a. ZIP CODE 46342	14b. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14c. CITIZEN OF WHAT COUNTRY? USA	14d. WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	14e. RACE - American Indian, Black, White, etc. (Specify) WHITE
15. FATHER'S NAME (Print Middle Last) CHARLES H. LAYHEW, SR.		17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) 12 College (1-4 or 5+)		
16. INFORMANT'S NAME (Type/Print) LOIS LAYHEW		18. MOTHER'S NAME (Print Middle Maiden Surname) LORETTA RISBECK		19. Relationship Wife
20a. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1123 DEVONSHIRE, Hobart, IN 46342		20b. Relationship Wife		
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) SEP 16, 1995 EVERGREEN MEMORIAL PARK		21c. LOCATION - City or Town State HOBART, IN
22. EMBALMER'S NAME JAMES J. KRAUSE		23. EMBALMER'S LICENSE NO. FDO1006483	24. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
25. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>		26. LICENSE NUMBER (of Licensee) FDO1006483	27. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME FH83003069 Rees Funeral Home, Inc. 800 W. Old Ridge Road, Hobart, IN 46348	
28. PART I State the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. chronic obstructive pulmonary disease		29. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH years		
30. PART II Other significant conditions - Conditions contributing to death but not proximately stated in Part I. Alexander D. Williams, MD LAKE COUNTY HEALTH COMMISSIONER		31. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		32. WAS AN AUTOPSY PERFORMED? (Yes or no) No
33. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		34. MEDICAL LICENSE NO. C1020846		35. DATE SIGNED (Month Day Year) 9/15/95
36. SIGNATURE AND TITLE OF CERTIFIER Paul M. Shellen MD		37. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 28) (Type/Print) DONALD M. PHILLIPS MD, 1356 SOUTH LAKE PARK AVE., HOBART, IN 46342		
38. HEALTH OFFICER'S SIGNATURE <i>Alexander D. Williams, MD</i>		39. DATE FILED (Month Day Year) September 15, 1995		
40. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		41. DATE OF INJURY (Month Day Year)	42. TIME OF INJURY	43. INJURY AT WORK? (Yes or no) No
44. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		45. LOCATION (Street and Number or Rural Route Number City or Town State)		
46. DATE PRONOUNCED DEAD (Month, Day, Year)		47. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. No		



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 SEP 20 11:10 AM '95
 SAM O'LEARY
 AUDITOR LAKE COUNTY

#17-109-4