

~~28-234-27~~
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PREPARED BY:
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 0857953
Loan # 0857953

WHEN RECORDED MAIL TO:

FIRSTSTAR HOME MORTGAGE CORPORATION
200 EAST LAKE STREET
WAYZATA, MN 55391

Firststar Home Mty Corp
200 East Lake St
Wayzata, Mn 55391

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

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FIRSTSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WI 53202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **AUGUST 31, 1995**, executed by **DRAGAN D. CALOVIC AND VERA CALOVIC, HUSBAND AND WIFE**

to **FIRSTSTAR HOME MORTGAGE CORPORATION**, its Successors and/or Assigns a corporation organized under the laws of the **STATE OF WISCONSIN** and recorded on **SEPTEMBER 8, 1995**, as Document No. **950 52952** page(s) **LAKE**, in Book/Volume No. **LAKE** County Records, State of **INDIANA** Certificate No. described hereinafter as follows

COUNTY RECORDER
LOT 27, FAIRMEADOW FIRST ADDITION TO THE TOWN OF MUNSTER, INDIANA, AS SHOWN IN PLAT BOOK 36, PAGE 18, IN LAKE COUNTY, INDIANA.



Chicago Title Insurance Company
95056523

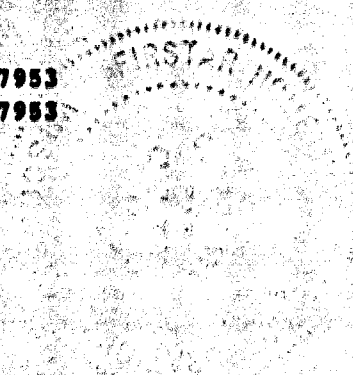
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
55 SEP 20 AM 10:12
MUNSTER, INDIANA
RECORDER

Also filed on _____, as Doc. No. **N/A**, Book _____, Pg. _____, Cert. No. _____
PIN # **28-234-27**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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Pool # 0857953
Loan # 0857953



FIRSTSTAR HOME MORTGAGE CORPORATION
BY: Joan R. Grotberg
JOAN R. GROTERBERG
ITS: MORTGAGE DOCUMENTATION OFFICER

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledge before me this 31 day of
AUGUST 1995 by JOAN R. GROTERBERG

the MORTGAGE DOCUMENTATION OFFICER of FIRSTSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

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the Lake County Recorder!

Notary Public

Rhonda J. Haskins

