

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, September 14, 1995 executed by:

BRIAN E. KELLER and KATHY L. KELLER, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____

as Document Number 95056497 in the office of the Recorder for County, **LAKE**

State of, **IN** and re-recorded in Book Number _____ at page(s) _____

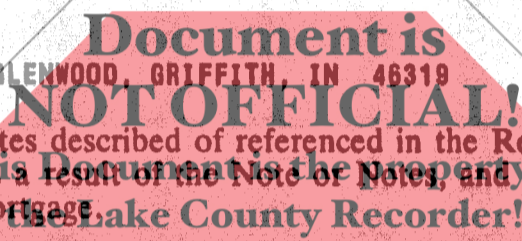
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 16, BLOCK 5 SUBDIVISION OF BLOCKS 5 AND 8, JANSEN'S OAK GROVE ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 27, PAGE 98, IN LAKE COUNTY, INDIANA.

95056497
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
45 SEP 20 AM 10:06
LARGE
RECORDER

More Commonly known as **515 BLENWOOD, GRIFFITH, IN 46319**



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 14th day of September 19 95



Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Randall H. Walker
RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____

14th day of September 1995

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.



My Commission Expires:

County of Residence: **Lake**

Witness my hand and official Seal

Pamela J. Hiller

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

10/8