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STATE OF INDIANA LAKE COUNTY FILED FOR HECORD 95 SEP 20 MI 10: 05

MARGARETTE LECLATIO RECORDER

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

FA14819

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION BY the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 18, 1995. MARRIED MAN AND CAROL L. KING, A MARRIED WOMAN THE EXCEUTED BY HALB. KING, JR. A
to CASTLE MORTGAGE, INC. its successors and/or assigns, a corporation organized under the laws of the State of Illhois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 40.388.00 selfred by a nortgage dated property 80f 005 and recorded in LAKE. County on Aug. 24, 1995 as pocument No. 550NP 50 securing the following real entertails withunty Recorder:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS; 6023 COLUMBIA AVENUE HAMMOND, INDIANA 46320
IN WITNESS WHEREOF, has caused its corporate seal to be hereto affixed, and has caused its name its Assistant Vice President, this 18th day of AUGUST CASTLE MORTGAGE INC. By: Melinal Nann, Asst. Vice President Melinal Nann, Asst. Vice President
STATE OF ILLINOIS
COUNTY OF DUPAGE
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 18th day of AUGUST
1995

DIANE M GREISINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES:05/17/97 LOT FORTY-FIVE (45), LYNDORA ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK NO. 14, AT PAGE NO. 18, IN LAKE COUNTY, INDIANA.

TAX ID# 34-285-45 UNIT 26

