	194436	Ticor C.P.	STATE OF INDIANA LAKE COUNTY
	Prepared By:		FILED FOR RECORD
	When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY	95056478	95 SEP 20 All 9: 55
	1 S. 660 MIDWEST ROAD DAKBROOK TERRACE, IL. 60181		MARGARETTE LAND
	ATTN: JOYCE GRUDZJEN		RECORDER
	Loan No. 00096646-53		
	Commonly known as:		
	3678 VAN BUREN STREET		
<b>g</b>	GARY, IN 46408		
Z.	SPACE ABOVE THIS LINE FOR RECORDER'S USE  Corporation Assignment of Real Estate Mortgage		
Poin	FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.		
	7909 PARKLANE ROAD. COLUMBIA	and to the Certain Real State Morigage de	ued 09/14/9 Executed by
} }	ELDORA'S, SPEARMAN, MARRYED	OT OFFICIAL!	
•	to AMERICAN STATES MERTCAGE PAREFER A STREET HE AND SOCIETIES AND SON		
	and recorded in Book/Volume No.  thepage(the County Recorder!, as Document No.95055485  LAKE County Records, State of INDIANA on real estate legally described as follows:		
	LOT 17 IN BLOCK "H" IN PARK MANOR 3RD SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE		
	COUNTY, INDIANA PIN 146-331-18		
120			
		선물이 가게 없는 그 그리면 맛이 되는 것 같아 하고 그렇게 되는 것이 없었다. 그 그 없는	一句:
10000000000000000000000000000000000000		EXPERSO OF	
100 100 100 100 100 100 100 100 100 100	TOGETHER with the note or notes therein descri		pecome due thereon with
	TOGETHER with the note or notes therein descriptorest, and all rights accrued or to accrue under DATED: 09/14/95		become due thereon with
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	interest, and all rights accrued or to accrue under DATED: 09/14/95  Witness: MARITZA PIECZYNAMA, ASSI STATE OF ILLIN01S On 09/14/95 before me, the under	SECRETARY Witness: RETAKE COUNTY OF DU PAGE ersigned, a Notary Public in and for the sa & RETAKERICK	RRICK, ASST. VICE PRESIDENT )88.
	interest, and all rights accrued or to accrue under DATED: 09/14/95  Witness: MARIDA PIECZYNDMI, ASST.  STATE OF ILLINOIS On 09/14/95 before me, the under	SECRETARY Witness: RETAKE COUNTY OF DU PAGE ersigned, a Notary Public in and for the sa & RETAKERICK by me, did say that he/she is the	RRICK ASST. VICE PRESIDENT )88. id County and State,
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