

TILOR No 195757

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95056476

95 SEP 20 AM 9:55

MARGARETTA C. LEWAND  
RECORDER

Prepared by & return to:  
Jean Byrne  
Premier Home Financing, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of the undersigned in and to a certain Note dated September 13, 1995, executed by David W. Shrader and Natalie V. Shrader, his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 hereinafter referred to as assignor, in face amount \$ 92,200.00 secured by a Mortgage dated September 13, 1995 and recorded in Lake County on the Lake County Recorder's Document No. 95055502, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3420 - 41st Street, Highland, Indiana 46322

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President, this 13th day of September, 1995.  
CASTLE MORTGAGE, INC.

BY: Terri Lang, Assistant Vice President

ATTEST: Melina Mann, Asst. Vice President



STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Terri Lang, personally know to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 13th day of September, 1995.

Commission expires: May 17, 1997  
Sione M. Greisinger  
Notary Public



*[Handwritten initials]*

LEGAL DESCRIPTION

LOT 56 IN SOUTHTOWN ESTATES 2ND ADDITION TO THE TOWN OF HIGHLAND,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 59, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #27-285-1, UNIT 16

