FLE NO 2 11443

STATE OF INDIA LAKE COUNTY FILED FOR RECO

95056374

95 SEP 20 AM 9:

ARGANITI LE CONTER

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LOAN NO. 3248601

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTO	OUR MORTGAGE GROUP, INC.,	under t	he laws of
	, Assignor (whether one or more), hereby s	ells, assigns and t	ransfers to
NORWEST MORTGAGE, INC., 800 LABALLE AVENUE, SUITZ 104	00, MINNEAPOLIS, MN 54402		
	ocument is	, Assignee	(whicher
one or more), the Assignor's Interest in the Mortgs		executed by	50
KAYE A. BUCHANAN, LADIVIDI	MUFFICIAL!		5
This Docu	ment is the property of		တ
as Mortgagor, to CONTOUR MORTGAGE GI	RECORDED RECORDER!		ယ မ
as Mortgagee, and filed for record	, as Document Num	ber	
(or in Book Of (Registrar of Titles) of LARE		of the (County	Recorder)
described hereinafter as follows:	County, ENDIANA		•
THE SOUTH 1/2 OF LOT 10 IN BI	LOCK 3 IN BUNGALOW HEIGHTS	IN THE	
CITY OF GARY, AS PER PLAT THI			
, =	e of the recorder of lake	COUNTY	
INDIANA.			い。中の
	1 227	្តីភ្នំ	ED FOR
	Soct 35056373	岡山	EP 20
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		RECORDER	四 四 四 四 四 四 四 四 四 四 四 四 四 四 四 四 四 四 四
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	WOJANA TITE	2	23
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MORE COMMONLY KNOWN AS; 4364 CAROLINA STREET GARY, IN 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	MORTGAGE	7	INC.	7
By M	while free Joen	Mor	nest	£
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	Tunni	10	<u>we</u>	_/\
Witness	PENNY WISE	1	MTGASS	IGN

SUSAN N. KUKURUGYA RESIDENT OF:

STATE OF INDIANA

COUNTY OF PORTER

£5.

On this 11th day of within and for said County, personally appeared

SEPTEMBER, 1995 MICHAEL J. MONACO, JR.

, before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

NOT OFFL

is Document is the SUSAN Ho SOPKO / NAC SUSAN M. KUKURUGYA

the Lake County Recorder!

THIS INSTRUMENT PREPARED WHEN RECORDED RETURN TO:

Y: SUSAN M. KUKURUGYA CONTOUR MORTGAGE GROUP,INC. 8699 BROADWAY, SUITE B MERRILLVILLE, IN 46410

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