WARRANTY DEED

| Copyright, 1980, 1990, 199 | I, by Indianapolis Bar Associati | | Q_1Q_KK | Rev. 10/91 |
|---|---|--|------------------------|--|
| | Parcel No. | key no. | 7-17-03 | |
| | WARRAN | TY DEED | | |
| THIS INDENTIFE | WITNESSETH, That JER | ALD R. WEBB AND S | SUZANNE C. W | EBB, |
| HUSBAND / | | | | (Grantor |
| of LAKE | _ County, in the State of | INDIANA | , CONVE | Y |
| AND WARRANT | to FIRST PRESE | STIERIAN CHURCH U | CKOWN POIN | (Grantée |
| of LAKE | County, in the State of | INDIANA | | |
| of TEN | | Dollars (\$ | |) and other |
| valuable consideration, | the receipt and sufficiency | y of which is hereby | acknowledge | d, the following |
| described real estate in | LAKE | County, S | tate of Indiana | |
| THE SOUTH 54 FEET TOWN (NOW CITY) OF IN DEED RECORD "B" RECORDER OF LAKE C | OF LOT 54 (EXCEPT THE CROWN POINT, AS FER PAGE 121 AND IN PLATOUNTY, INDIANAL | WEST 86 FEET THE PLATE THEREOF REC BOOK 1 PAGE 46, | ORDED NOVEM | E ORIGINAL BER 6, 1840 CE OF THE |
| SUBJECT TO EASEMEN | This Document TS, RESTRICTIONS, COV ION OF RIGHTS OF PUBL 996 AND THEREAFTER. | | THINAHECCEPTAN 1995 | |
| | | | | M ORLICH |
| Subject to any and | all easements, agreement | ts and restrictions of | f record. The | मिल्सुन हे इंडिसिट्स |
| | known as 231 South C | ourt Street, Lake | e County, | |
| Crown Point | to Grantee at such address | ERS otherwise in | dicated below | |
| | REOF, Grantor has execu | | | day |
| September | | EAL | | |
| Grantor: | (SEAL) | Orantor: | 1 | (SEA) |
| Signaturo Lucil | Wolk | Signature | Jugan | u l The |
| Printed Jerald R. W. | ebb | Printed S | uzanne C. W | ebb |
| STATE OF INDIAN | A | ss: A | CKNOWLED | GMENT |
| COUNTY OF LAKE | | 104-4 | lamaanad | |
| Before me, a Notary | Public in and for said Coun EBB AND SUZANNE C. WE | ty and State, personali RR HIISRAND AND W | ry appeared HFE | |
| who acknowledged th | e execution of the foreg | oing Warranty Deed | d, and who, h | naving been du |
| sworn, stated that any | representations therein con | itained are true. | | |
| Witness my hand and I | Notarial Seal this8th_ | 77.7 | September | - 19 <u>95</u> |
| My commission expire | s: Signatu Printed | NOTAR | PUBLIC DE INDIANA | Notary Pul |
| | Resider | | | County, India |
| This instrument prepar | ed by Garry A. Weis | ule. Merrillville | , IN. 46410 | Attorney at La |
| Detum deed to First | Presbyterian Church | of Crown Point | | |