

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by DAVID L. SEWARD and VIRGINIA SEWARD, Husband and Wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 10th day of August, 1992, in the amount of \$48,000.00....., and recorded as Document 92052311, Book ---, Page --- in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 25, Lincoln Garden Tract, as shown in Plat Book 35, page 33, in Lake County, Indiana.

8003 Chase Place, Merrillville, Indiana 46410
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Assistant-Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer this 4th day of AUGUST, 1995

ATTEST

Susan M. Pabon
Susan M. Pabon, Mortgage Loan Officer

CALUMET NATIONAL BANK

Michael A. Lugar
Michael A. Lugar, Assistant Vice President

STATE OF INDIANA, LAKE COUNTY, IN:

Before me, the undersigned, a Notary Public in and for said State and County, this 4th day of August, 1995, personally appeared Michael A. Lugar, Assistant-Vice President, and Susan M. Pabon, Mortgage Loan Officer : CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7-13-99

This Instrument Prepared By Michael A. Lugar,
CNB 174 Assistant Vice President

WITNESS MY HAND and official seal.
Joan C. Bukowski
Joan C. Bukowski Notary Public
Lake County

COMMUNITY TITLE COMPANY
FILE NO. 6-13-95 /1318

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95 SEP 20 AM 9:21

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

