

COMMUNITY TITLE COMPANY
FILE NO. 2 17281

95056329

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 SEP 20 AM 9:20

MARGARET G. CLEVELAND
RECORDER

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 23, 1995 executed by KATHRYN CONVERS, DIVORCED NOT SINCE REMARRIED

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 81,450.00 secured by a Mortgage dated AUGUST 23, 1995 and recorded in LAKE County on 8/29/95 as Document No. 95050222 securing the following real estate, 3652 COLFAX STREET, GRIFFITH, INDIANA 46319

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3652 COLFAX STREET, GRIFFITH, INDIANA 46319

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 23rd day of AUGUST, 1995.

BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Melina Mann
Melina Mann, Asst. Vice President



STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 23rd day of AUGUST, 1995.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



2029

LEGAL DESCRIPTION

Document is NOT OFFICIAL!
THE NORTH 80 FEET OF THE SOUTH 240 FEET, OF THE EAST 233 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, (EXCEPT THE EAST 33 FEET THEREOF WHICH IS EMBRACED IN COLFAX AVENUE), ALL IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

**This Document is the property of
the Lake County Recorder!**

KBY #26-5-52, UNIT 15

STOP

