

MEYER'S ~~Plumbing~~ Plumbing

100 N. Griffith Blvd Griffith In. 46219-2154

RELEASE OF MECHANIC'S LIEN.

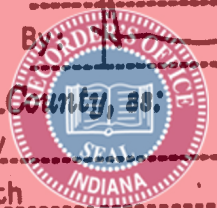
The debt secured by a certain Mechanic's Lien existing in favor of Meyer's Plumbing, Inc. and against Francis J. Kish and Patricia A. Kish, husband & wife, as to an undivided 1/2 interest; and on the following real estate, to-wit: Thomas J. Burns & Jean O. Burns, husband & wife, as to an undivided 1/2 interest

See attached legal a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page

Record No. 95044190 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 14th day of September 19 95.

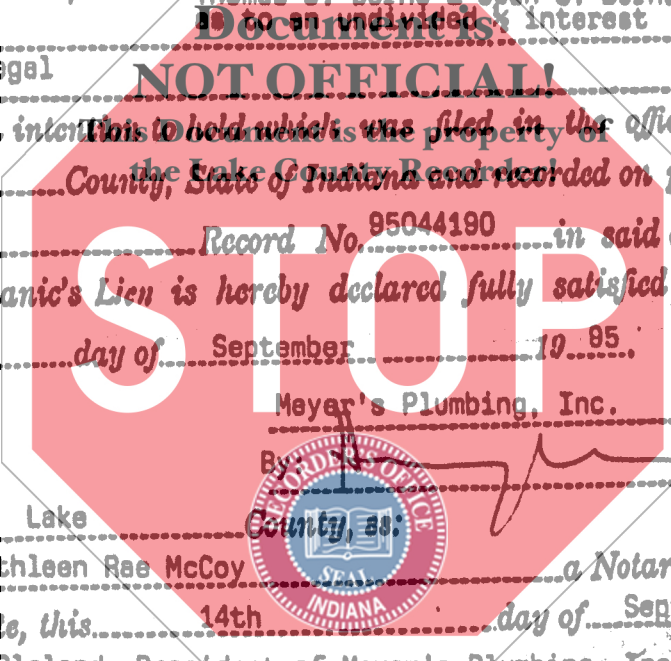
Meyer's Plumbing, Inc.

State of Indiana, Lake County, ss: Before me Kathleen Rae McCoy a Notary Public in and for said County and State, this 14th day of September 19 95 Harvey Cleland, President of Meyer's Plumbing, Inc. acknowledged the execution of the above and foregoing release.



Witness my hand and official seal. My commission expires the 26th day of August 19 98

This instrument prepared by: Kathleen McCoy



95056309

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

12/2

270086

WARRANTY DEED

This indenture witnesseth that **MOST REVEREND ANDREW G. GRUTKA**, as Bishop of the Roman Catholic Diocese of Gary, and his successors as such Bishop

of **Lake County in the State of Indiana**

Convey and warrant to **FRANCIS J. KISH and PATRICIA A. KISH**, husband and wife, as to an undivided 1/3 interest; and **THOMAS J. BURNS and JEAN O. BURNS**, husband and wife, as to an undivided 1/2 interest

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD

SEP 27 9 26 AM '74

ANDREW J. MICHENKO County Recorder

of **Lake County in the State of Indiana** (or and in consideration of the receipt whereof is hereby acknowledged, the following Real Estate in the State of Indiana, to wit:

Part of the Southwest 1/4 of the Northwest 1/4 of Section 19, Township 36 North, Range 1 East of the Second Principal Meridian, in the Town of Munster, Lake County, Indiana, particularly described as beginning at a point 120 240 feet Easterly of the West line of said Section 19, in a line that is parallel to and 300 feet North of the South line of the Southwest 1/4 of the Northwest 1/4 of said Section 19; thence Easterly on said 300-foot parallel line, 186.30 feet to a line parallel to the West line of said Northwest 1/4; thence Northerly on a line that is parallel to and 186.30 feet East of the East line of the East 40-foot Right-of-Way line of Calumet Avenue, 155.70 feet; thence Westerly on a line parallel to and 455.70 feet North of the South line of the Southwest 1/4 of the Northwest 1/4 of said Section 19, 186.30 feet to a line that is parallel to and 200 feet East of the East line of the East 40-foot Right-of-Way line of Calumet Avenue; thence South on said 200-foot parallel line, 155.70 feet to the place of beginning except the East 20 feet thereof.

Subject to unpaid taxes, if any, rights of parties in possession, not known of record, defects in locations or measurement ascertainable only by survey, possible rights of mechanics liens not filed for record, building lines, highways, streets, alleys, assessments, covenants, conditions and restrictions of record.

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of August 1974 personally appeared: **MOST REVEREND ANDREW G. GRUTKA**, as Bishop of the Roman Catholic Diocese of Gary, and his successors as such Bishop

Dated this 1st Day of August 1974

Andrew G. Grutka Sec
MOST REVEREND ANDREW G. GRUTKA, as Bishop of the Roman Catholic Diocese of Gary, and his successors as such Bishop

DULY ENTERED FOR TAXATION
28-4-103
AUG 30 1974

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires February 18, 1978

Rose M. Lepara
ROSE M. LEPARA Notary Public

Joe [Signature] Sec
AUDITOR LAKE COUNTY

This instrument prepared by **William J. O'Connor**

Attorney at Law

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