AFTER RECORDING MAIL TO NATIONAL MORTGAGE COMPANY 4041 KNIGHT ARNOLD ROAD MEMPHIS, TN 38118 ATTN: JENNIFER BRIGHT <u></u>

D.O. Bax 18539 Mongshis, TN. 38191-9962

Boodmen's Mattonal Margage THES DOCUMENT PREPARED BY: SAM S. MARGULIN, ATTY, 4041 KNIGHT ARNOLD ROAD MEMPHIS, TENNESSEE, 38118

478998

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ASSIGNMENT OF MORTGAGES

STATE OF INDIANA

COUNTY OF LAKE .

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND AND PAID BY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED. DOES HEREBY ASSIGN. TRANSFER. SET OVER AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE, AND INTEREST IN THE FOLLOWING MORTGAGE, FOR USE AND BENEFIT OF THE NATIONAL MORTGAGE COMPANY.

RATE OF INTEREST BOOK PAGE LOAN NUMBER ORIGINAL PRINCIPAL 6.000 10-10-66 1630 483 478998 \$12,500.00

DESCRIPTION OF PROPERTY MORTGAGORS

LOWELL VAN NORMAN AND JUNE NORMAN, HUSBAND AND HIFE

SEE EXHIBIT A

TO HAVE AND TO HOLD THE SAME UNTO THE SAID NATIONAL MORTGAGE COMPANY, HIS SUCCESSORS AND ASSIGNS, TOGETHER WITH ALL ITS INTEREST IN AND TO THE SAID REAL ESTATE THEREBY CONVEYED AND THE BALANCE DUE ON THE NOTES THEREBY SECURED TO HIS OWN USE AND BENEFIT FOREVER. BENEFIT FOREVER. 95

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE ON OR TO THE DEPARTMENT OF HOUSING AND SECURE OF THE UNITED STATES THE PROPERTY OF THE UNITED STATES TO THE PROPERTY OF THE UNITED STATES TO THE PROPERTY OF THE UNITED STATES TO GOVERNMENT, IN ANY EVENT.

IN MITNESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. A PROPERTY OF THE UNITED STATES GOVERNMENT HAS CAUSED. THIS INSTRUMENT TO BE SIGNED AND DULY EXECUTED BY ITS DULY AUTHORIZED REPRESENTATIVE DAY OF DECEMBER , 1988. THIS THE 9TH

BY:

DALE RAST

WITNESS

STATE OF TENNESSEE) SS

COUNTY OF SHELBY

ATTORNEY IN FACT AND AUTHORIZED AGENT FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO A POWER OF ATTORNEY DATED DESEMBER 9, 1988.

BEFORE HE THE UNDERSIGNED NOTARY PUBLIC THE FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST. THE DULY AUTHORIZED AND ACTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT. TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO HE THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT .- FOR THE USES AND PURPOSES THEREIN SET FORTH-

.1988. WITNESS MY HAND AND NOTURIAL SEAL OF OFFICE THIS 9TH DAY OF DECEMBER

MY COMMISSION EXPIRES: OCTOBER 21, 1992 478998

EXHIBIT A

LOT 61. RESUBDIVISION OF THE RESUBDIVISION OF LOTS 11 TO 27. INC. IN BLOCK 5. LINCOLNWAY FARMS. INC.. "GREEN ACRES DEVELOPMENT." AND ALSO A RESUBDIVISION OF LOTS 51 AND 52. BLOCK 5. LINCOLNWAY FARMS. INC. "GREEN ACRES DEVELOPMENT."

