Legal: Let \$2, Lantern Woods Addition, Unit 8, Corrected Pist, to the town of 81. John, as chown in Piet Book 41, Page 46, in Lake County, Indiana.

95056290

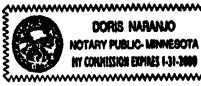
	Assignmen	t of Mortg	gage/De ecure De	ed of True	St/ LOAN	3682200
For value received, CrossLi			ergorigen.	3902 South	State St., Set	Lake City,
Kah 84107, hereby sells, as	signs and trans	fers to:	CTAI			S 95
Norwest Mortgage, Inc	Minnesota C	orporation, 4			oines, lowe 60	36 SE
ts successors and essigns	This Docum	nent 18 th le Ordlintered	e prope	ecortain mo	n vanaklaad o	TO
secure debt executed by	Andrew G. Karci	rewski, Sr. ar	nd Penelope	Dow Karcze	ki, husban	f and
vife					rossLand Mo	7
and bearing date the			08	day of		. D., 10 34
and recorded in the office of	of the Recorder	of		Lake	in Book	Count
State of	Indiana	as Docui	ment No.	9403431		on th
			09	_day of	MayA	. D., 19 <u>94</u>
	1111111111	In the Die	Signe	d this 15th di	y of Mey A. D	., 1005
	HINNING CORTO	Series O	Cross	Land Mortga	ge Corp., a Ut	eh Corporatio
	A STATE OF THE STA		G			
	S Cource		/ 📗		7	
	ES CITA	DIAS	min By	Holun_	Rucka	w
	DEA		7	iam Rickard		
State of Minnesota }	THE WOOD OF THE PARTY OF THE PA	Hammer	A	ithorized Sig	ner	•
}ss County of Hennepin}	"animum	Million.				

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

said corporation.

Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 58480

to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of CrossLand Mortgage Corp., a Utah Corporation, and that said instrument was signed on behalf of



Notary Public

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