

P.O. Box 159
Plymouth, In.

WHEN RECORDED MAIL TO:
GREGORY W. AND JODY L. GRUEL
409 FAIRVIEW AVENUE
CROWN POINT, IN 46307
CNC# 1152560

46563

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

95056289

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document is

NOT OFFICIAL

This Document is the property of
the Lake County Recorder!

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, I, the undersigned, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY W. GRUEL AND JODY L. GRUEL, HUSBAND AND WIFE his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06/02/92 and recorded in the Recorder's Office of Lake County in the State of Indiana, in book N/A of records on page N/A A Q M L S, as Document No. 92035219, to the premises therein described as follows, situated in the County of LAKE State of INDIANA to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) TAX UNIT 23, KEY #23-09-0240-0018

Witness Our hand(s) and seal(s) this 12TH day
of SEPTEMBER 19 95

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 SEP 12 1995
LAKE COUNTY RECORDER

14.00

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 12TH day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Linda K. Saathoff
Notary Public

RECORDED
INDEXED
SEP 15 1995
LAKE COUNTY RECORDER'S OFFICE

Lot 18 and the South 6.3 feet of Lot 19, Block 6, Fairview Heights, in the City of Crown Point, as shown in Plat Book 30, Page 51, in Lake County, Indiana.

