## INDENTURE SUPPLEMENT

NO. 4

Indenture Supplement, dated August 31, 1995, of State Street Bank and Trust Company, not in its individual capacity but solely as trustee (herein called the "Owner Trustee") under the Trust Agreement dated as of May 20, 1982 (herein called the "Trust Agreement"), between The Connecticut Bank and Trust Company, as the original trustee, and General Electric Credit Corporation, as Owner Participant.

## WITNESSETH:

WHEREAS, the Mortgage Indenture and Security Agreement dated as of May 20, 1982 (herein called the "Indenture") between the Owner Trustee and Bank of America (successor by merger with Continental Bank, N.A., formerly known as Continental Illinois National Bank and Trust Company of Chicago), as trustee (herein called the "Indenture Trustee"), and recorded on May 24, 1982, in the Office of the Recorder of Lake County, Indiana as Instrument No. 669662, provides from the executy on and delivery of Indenture Supplements thereto substantially in the form hereof;

NOW, THEREFORE, this Indenture Supplement Witnesseth, that, to secure the prompt payment of the principal of, interest on and all other amounts due under the Loan Certificates from time to time outstanding under the Indenture and the performance and observance by the Owner Trustee of all the agreements, covenants and provisions in the Indenture for the benefit of the !? holders of the Loan Certificates and in the Loan Certificates contained, subject to the terms and conditions of the Indenture, and in consideration of the premises and of the covenants contained in the Indenture and of the acceptance of the Loan to the Owner Trustee by the Indenture Trustee at or before the delivery hereof, the receipt whereof is hereby acknowledged, the Owner Trustee has granted, bargained, sold, assigned, transferred, conveyed mortgaged, pledged and confirmed and does hereby grant, bargain, sell, assign, transfer, convey, mortgage, pledge and confirm the property described in Annex 1 hereto, which constitutes a part of the Phase 1 Facility and/or the Phase 2 Facility (the "1992 Alterations"), located on the real estate described in Annex 1 hereto, and all replacements of, accessions to, and proceeds thereof, including tort and insurance claims, to the Indenture Trustee, its successors and assigns, in the trust created by the Indenture for the security and benefit of the holders from time to time of the Loan Certificates.

TO HAVE AND TO HOLD all and singular the aforesaid property unto the Indenture Trustee, its successors and assigns, for the benefit and security of the holders from time to time of the Loan Certificates and for the use and purposes and subject to the terms and provisions set forth in the Indenture.

This Indenture Supplement shall be construed as supplemental to the Indenture and shall form a part thereof, and

STATE OF LOCAL

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the Indenture is hereby incorporated by reference herein and hereby ratified, approved and confirmed. All capitalized terms used herein and not defined herein shall have the meanings ascribed to them in the Indenture.

IN WITNESS WHEREOF, the Owner Trustee has caused this Indenture Supplement to be duly executed by its officer thereunto duly authorized, as of the day and year first above written.

State Street Bank and Trust
Company, not in its individual
capacity but solely as Owner
Trustee under the Trust
Agreement dated as of May 20, 1982,
between the Owner Trustee and
General Electric Credit

This Document its this president Viole President Attest; ///pe Lake County Recorder! arolina Printed: CAROLINA D. ALTOMARE ASSISTANT SECRETARY\_ STATE OF Mossichuse SS: COUNTY OF SUFFOIK Personally appeared before me, a Notary Public in and and for the State of Massichuets, all Olson and ASSISTANT SECRETARY of, State Street Bank and Trust Company, a Massachusetts Corporation, who acknowledged the execution of the foregoing Indenture Supplement No. 4 for and on behalf of said corporation IN WITNESS WHEREOF, Thave hereunto set my signature and Notarial Seal this 30th day of HUGUST Notary Public

I am a resident of Suffork, County,
State of Massachusetts.

My commission expires on My Commission Expires July 12, 2002

This instrument was prepared by Rebecca A. Richardson, attorney at law, 300 North Meridian Street, Suite 2700, Indianapolis, IN 46204.

Return to: Rebecca A. Richardson, BAKER & DANIELS, 300 North Meridian Street, Suite 2700, Indianapolis, IN 46204.

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## Description Of 1992 Alterations

WDPF (Westinghouse Distributed Processing Family) computer upgrade--for sequencing and scheduling of work flow through the CAL systems; facilitates data transfer between instruments and computers and displays diagrams of various operations.

Peabody Electrostatic Strip Oiler



## DESCRIPTION OF SITE

A parcel of land located in the Southeast Quarter (SE ¾) of Section 11, and extending into the Northeast Quarter (NE ¾) of Section 14, Township 37 North, Range 9 West of the Second Principal Meridian, more particularly described as follows:

- (1) thence North Laise Courses Recorder feet to a point;
- (2) thence North 43°15'00" East, 268.00 feet to a point;
- (3). Ithence South 46°45'00" East, 124.00 feet to a point;
- (4) thence North 43°15'00" East, 197.00 feet to a point;
- (5) thence North 46°45 00 West 7.00 feet to a point;
- (6) thence North 43°15 COMANEST, 32.00 feet to a point;
- (7) thence North 46°45'00" West, 57.50 feet to a point;
- (8) thence North 43°15'00" East, 137.00 feet to a point;
- (9) thence South 46°45'00" East, 52.00 feet to a point;
- (10) thence North 43°15'00" East, 30.00 feet to a point;
- (11) thence South 46°45'00" East, 7.00 feet to a point;

- (12) thence North 43°15'00" East, 121.00 feet to a point;
- (13) thence South 46°45'00" East, 9.50 feet to a point;
- (15) thence South 46°45'00" East, 133.00 feet to a point;
- (16) thence South 43°15'00" West, 877.00 feet to a point;
- (17) thence North 48 C45 100 C M Est \$ 130.50 feet to a point; NOT OFFICIAL
- thenge South 43°15'00" West 120.00 feet to a point; the Lake County Recorder!
- thence North 46°45'00" West, 128.00 feet to the point of beginning, containing 3.751 acres more or less.