

Department of the Treasury - Internal Revenue Service

Form 668 (Y) (c)
(Rev. October 1993)

31035

Notice of Federal Tax Lien

District

Indianapolis, IN

Serial Number

359510054

For Optional Use by Recording Office

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

95056196

Name of Taxpayer ALPHONSO W THOMAS

Residence PO BOX M422
GARY, IN 46401-0422

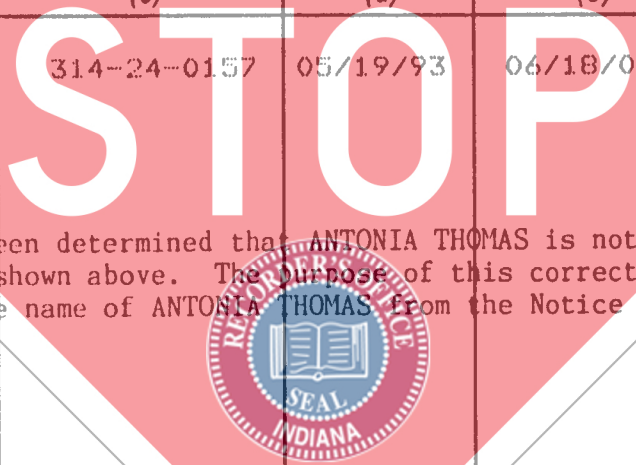
IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

This Document is the property of the Lake County Recorder

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
55 SEP 25 1993
MARION COUNTY
RECORDER
LAND

| Kind of Tax (a) | Tax Period Ended (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment |
|-----------------|----------------------|------------------------|------------------------|---------------------------|------------------------------|
| 1040 | 12/31/92 | 314-24-0157 | 05/19/93 | 06/18/03 | \$ 5918.25 |

NOTE: It has been determined that ANTONIA THOMAS is not liable for the assessment shown above. The purpose of this corrected notice is to remove the name of ANTONIA THOMAS from the Notice of Federal Tax Lien.



Place of Filing COUNTY RECORDER LAKE COUNTY CROWN POINT, IN 46307 Total \$ 5918.25

This instrument was prepared by Charles B. Spicer, Internal Revenue Service
This notice was prepared and signed at Indianapolis, IN, on this, the 12th day of September, 1995.

Signature *Charles B Spicer* Title CHIEF, SFB
BY CHARLES B. SPICER 113 35-01-6900