

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5738691

GE Loan #: 15156086

FNMA Pool #: 217935

LSB #: CMC03- 16855



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

95056186

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NA, A National Banking Association
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation
whose address is Three Executive Campus, Cherry Hill, NJ 08034

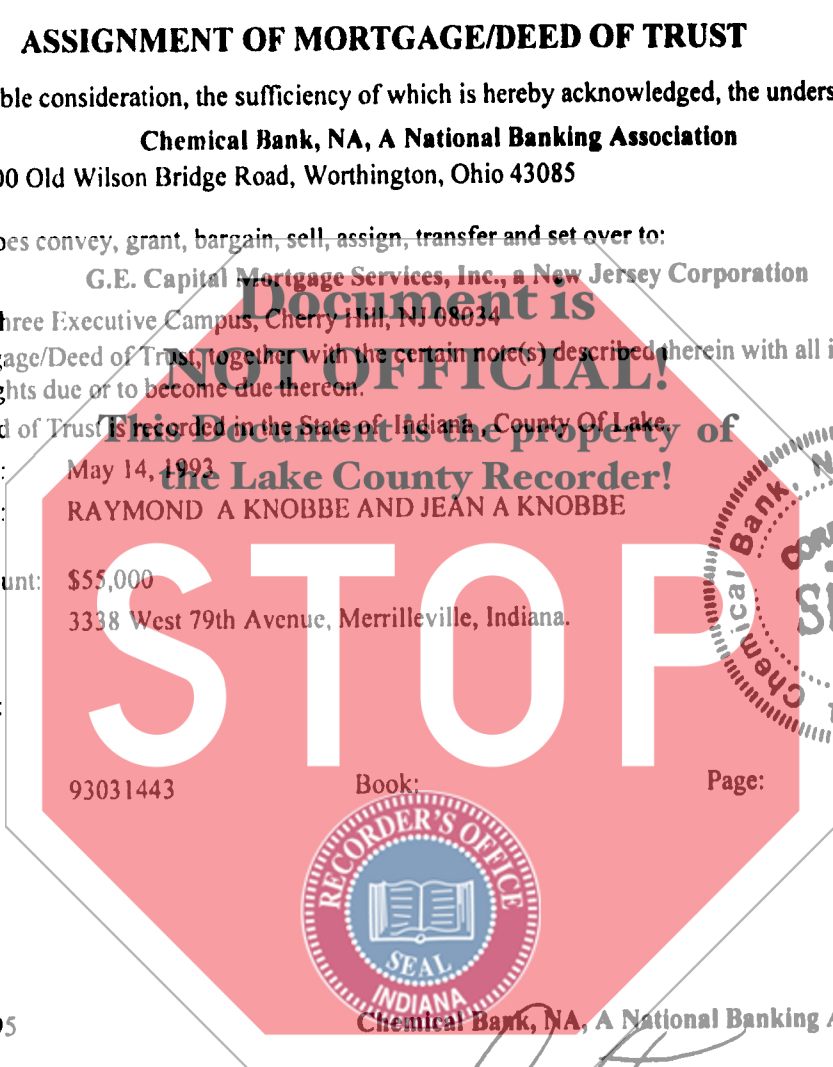
the described Mortgage/Deed of Trust, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County Of Lake,
Official Records on: May 14, 1993
Original Mortgagor: RAYMOND A KNOBBE AND JEAN A KNOBBE

Original Loan Amount: \$55,000
Property Address: 3338 West 79th Avenue, Merrillville, Indiana.
Property/Tax ID #:
Legal Municipality:

Document #: 93031443 Book: Page:

Date: March 1, 1995



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 20 AM 9:58
MORTGAGE RECORDED
(Grantor)
(Grantee)



Lori Thompson
LORI THOMPSON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, *Tammy Brisco* a Notary Public, personally appeared, **LORI THOMPSON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA, A National Banking Association

Tammy Brisco
_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998

11