

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5878227

GE Loan #: 15168693

FNMA Pool #: 229981

LSB #: CMC03- 17743

When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



95056185

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Bank, NA, A National Banking Association**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**  
whose address is Three Executive Campus, Cherry Hill, NJ 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

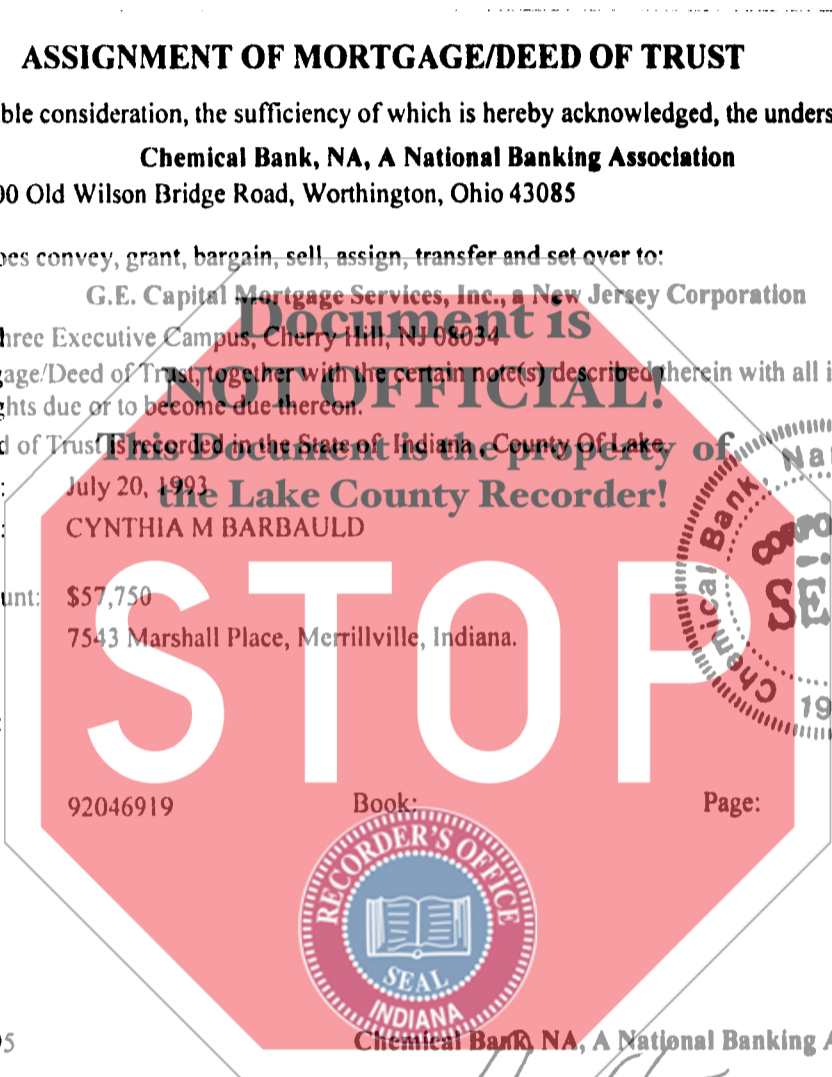
Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake,  
Official Records on: July 20, 1993

Original Mortgagor: CYNTHIA M BARBAULD

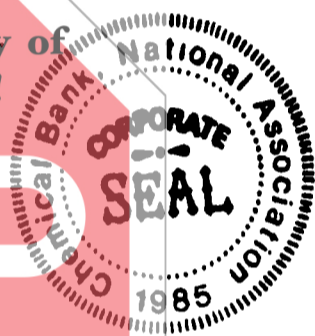
Original Loan Amount: \$57,750  
Property Address: 7543 Marshall Place, Merrillville, Indiana.  
Property/Tax ID #:  
Legal Municipality:

Document #: 92046919 Book: Page:

Date: March 1, 1995



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
95 SEP 22 AM 9:56  
MARION RECORDER  
(Grantor)  
(Grantee)



*[Signature]*  
**ORI THOMPSON** Vice President

**Notary Acknowledgement**

STATE of Ohio  
County of Franklin

On, March 1, 1995, before me, *Tammy Brisco*, a Notary Public, personally appeared **ORI THOMPSON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Bank, NA, A National Banking Association

*[Signature]*  
\_\_\_\_\_, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**TAMMY BRISCO**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 20, 1998