

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5878180

GE Loan #: 15168685

FNMA Pool #: 234282

LSB #: CMC03- 17742



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

95056184

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NA, A National Banking Association
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation
whose address is Three Executive Campus, Cherry Hill, NJ 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake,
Official Records on: August 9, 1993
Original Mortgagor: JAMES R SAULTERS AND CHRISTIE L SAULTERS

Original Loan Amount: \$72,500
Property Address: 3537 41st Place, Highland, Indiana.
Property/Tax ID #:
Legal Municipality:

Document #: 93051774 Book: Page:

Date: March 1, 1995

Chemical Bank, NA, A National Banking Association

Lori Thompson
LORI THOMPSON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, *Tammy Brisco* a Notary Public, personally appeared, LORI THOMPSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA, A National Banking Association

Tammy Brisco
_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
55 SEP 20 1995 9:58
RECORDED
(Grantor)
(Grantee)



10