

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5877756

GE Loan #: 15168610

FNMA Pool #: 237295

LSB #: CMC03- 17736

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite 130

Sacramento, CA 95825



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95 SEP 20 AM 8:58

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Chemical Bank, NA, A National Banking Association**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

MARSHALL COUNTY  
RECORDED  
(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County Of Lake.

Official Records on: September 29, 1993

Original Mortgage: STEVEN F YEDNAK, JR AND LINDA J YEDNAK

Original Loan Amount: \$72,000

Property Address: 6902 West 93rd Avenue, Crown Point, Indiana.

Property/Tax ID #:

Legal Municipality:

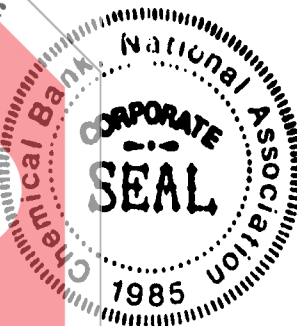
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Date: March 1, 1995

Chemical Bank, NA, A National Banking Association

*Lori Thompson*  
LORI THOMPSON, Vice President

#### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, March 1, 1995, before me, *Tammy Brisco*, a Notary Public, personally appeared, LORI THOMPSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A National Banking Association

*Tammy Brisco*  
\_\_\_\_\_, Notary Public



TAMMY BRISCO  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 20, 1998

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

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