

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5734974

GE Loan #: 15155708

FNMA Pool #: 209764

LSB #: CMC03- 16822

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite 130

Sacramento, CA 95825



95056178

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NA, A National Banking Association
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

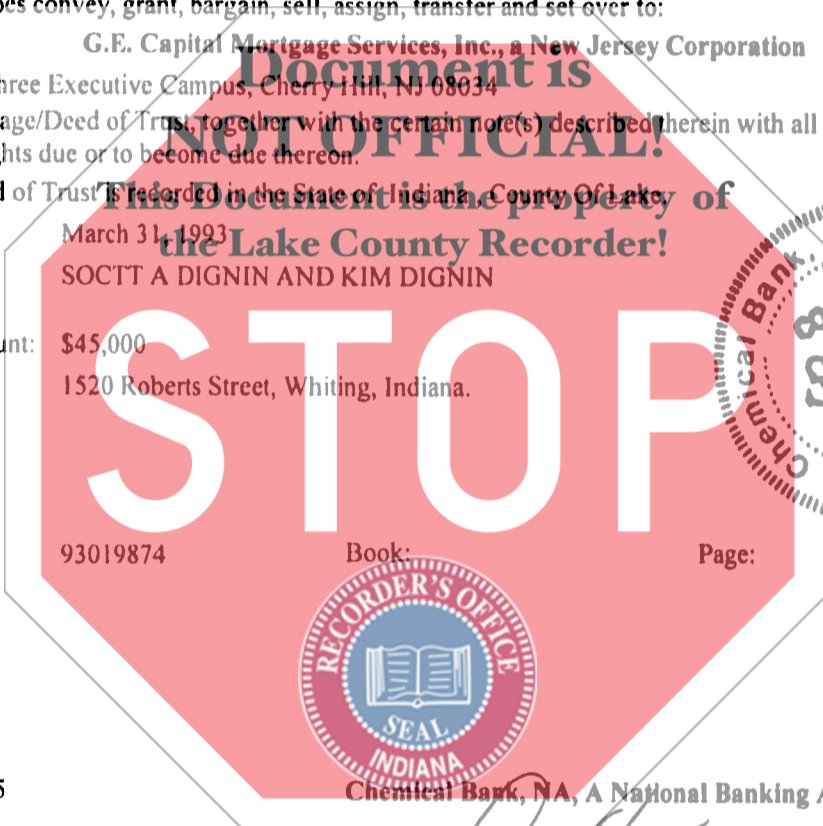
Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake,

Official Records on: March 31, 1993
Original Mortgagor: SOCTT A DIGNIN AND KIM DIGNIN

Original Loan Amount: \$45,000
Property Address: 1520 Roberts Street, Whiting, Indiana.
Property/Tax ID #: _____
Legal Municipality: _____

Document #: 93019874 Book: _____ Page: _____

Date: March 1, 1995



Chemical Bank, NA, A National Banking Association

Lori Thompson
LORI THOMPSON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, *Tammy Brisco* a Notary Public, personally appeared, LORI THOMPSON
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA, A National Banking Association

Tammy Brisco
_____, Notary Public



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
95 SEP 29 AM 8:55
RECORDER
(Grantee)

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