

60125

LAWYERS TITLE-INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
STATE OF INDIANA

RELEASE OF LIEN

PIF /L3B1

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of \$21800.00,
dated JULY 8TH, 1983, and executed by
JOSE RAMIREZ AND GLORIA RAMIREZ, HUSBAND AND WIFE

payable to
TOWER SERVICE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in
DOCUMENT NO., 716272, of the Mortgage/Deed of Trust records of
LAKE County, INDIANA; said Note being secured by the
therein described lien against the following described property:

LOT 12, BLOCK "H" BEVERLY HIGHLANDS, AS SHOWN IN PLAT BOOK 19, PAGE 11,
IN LAKE COUNTY, INDIANA

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Executed this AUGUST 16, 1995.

BancPLUS Mortgage Corp.

By Ray Johns
RAY JOHNS
VICE PRESIDENT

Attest:

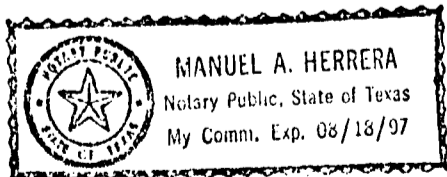
Gilbert Harkless
GILBERT HARKLESS
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared
RAY JOHNS, VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY
of BancPLUS Mortgage Corp. known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Corporation.

Given under my hand and seal of office on AUGUST 16, 1995.



Manuel Adeneo
MANUEL A. HERRERA
Notary Public in and for the
State of Texas

Requested By:

M HERRERA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 1675032410
Loan No. 10186324
PF20 - 071095KT - 6017

PFDT: 95-07-21

95056130

95 SEP 20 AM 9:49

MANUEL A. HERRERA
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

10.01
HY